



God's Work, Our Hands

Sunday, September 13th

Come join us as we spend some time
after worship Painting the Shed.



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

God's Work, Our Hands Rally Sunday

September 13, 2026 at 9:30 am

Wales, WI

Welcome to Worship!

Congregational Responses will be in Bold.

PRELUDE

Judy Knoernschild

WELCOME AND PRAYER REQUESTS

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: have mercy on us.

All: We confess to you that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen

OPENING HYMN “All Creatures, Worship God Most High” #527 vs 1,2,4

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

P: In peace, in peace.

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

P: For the Reign of God, and for peace throughout the world, for the unity of all. . .

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy. *to Verses*

P: For your people here, who have come to give you praise, for the strength to live your Word...

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - - - men.

HYMN OF PRAISE "Now the Feast"

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -

er - - - more!

Congregation or Congregation 1:



1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

This musical score is for a congregation part. It consists of four staves of music in the key of D major (indicated by two sharps). The melody is written in a treble clef. The lyrics are: "1. Now is the feast of the Lamb once slain, whose blood has freed and u - nit-ed us to be one great peo - ple of God." The final measure of the fourth staff is marked "to Refrain".

Refrain

Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

This musical score is for the refrain, intended for the congregation. It consists of five staves of music in the key of D major. The time signature is 3/4. The melody is written in a treble clef. The lyrics are: "Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free - dom: praise and glo - ry for ev - er - more!" The final measure of the fifth staff ends with a double bar line.

Congregation or Congregation 2:



2. Pow - er and rich-es, wis - dom and



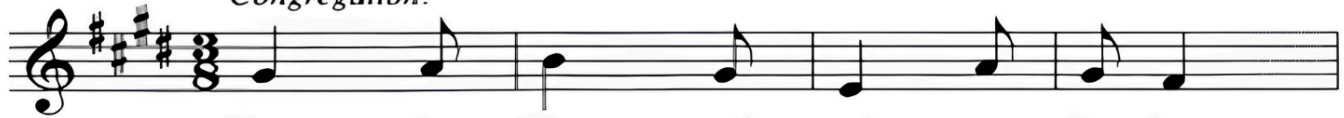
might, all hon - or and glo - ry to Christ



for ev - er.

to Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



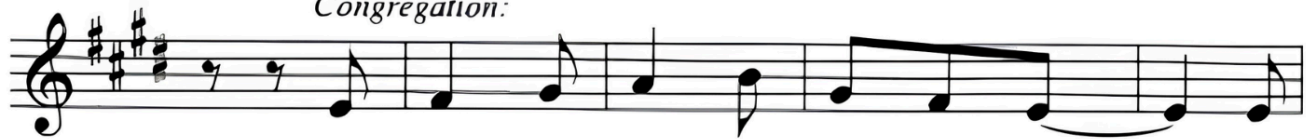
free - dom: praise and glo - ry for ev -



er - more!

Verse 3

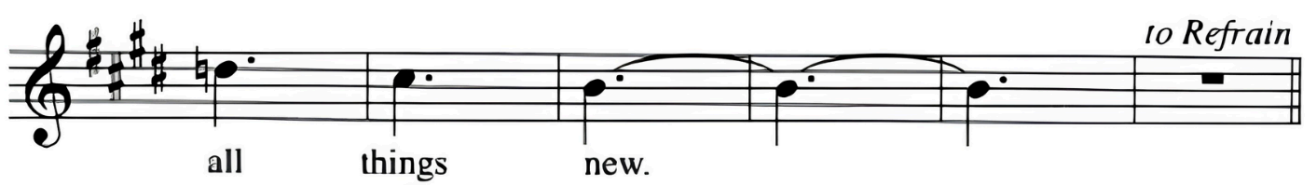
Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make



all things new. *to Refrain*

Congregation:



Now the feast and cel - e - bra - tion,



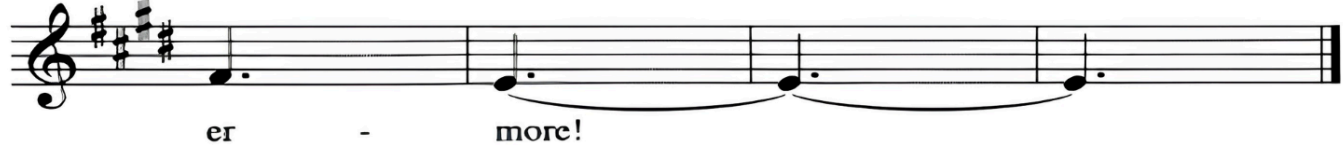
all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

PRAYER OF THE DAY

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

BLESSING OF THE SUNDAY SCHOOL TEACHERS

SPECIAL MUSIC

All Saints Ensemble

FIRST READING Genesis 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

SECOND READING Romans 14:1-12

¹ I am ¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another?

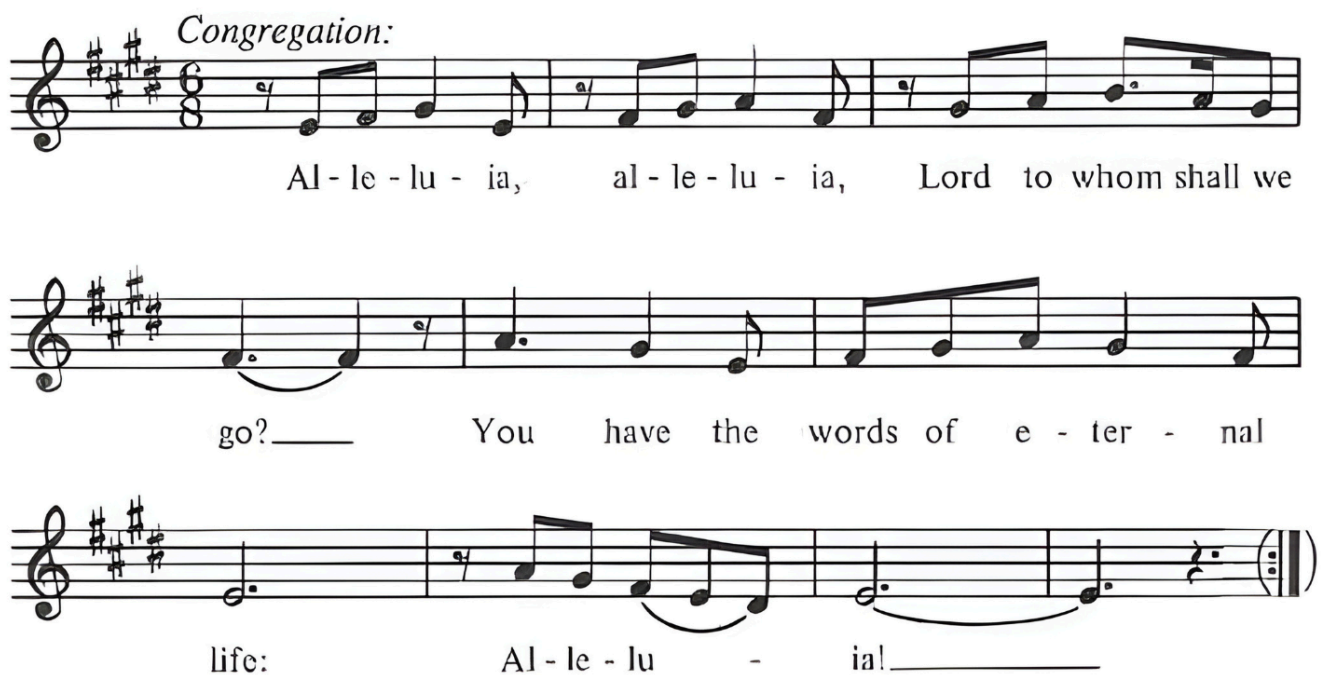
It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable.

GOSPEL VERSE

Congregation:



Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia! —

GOSPEL

Matthew 18:21-35

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: The Gospel of the Lord.

C: Thanks be to God.

CHILDREN’S MESSAGE

DISMISS SUNDAY SCHOOL CHILDREN TO SUNDAY SCHOOL

SERMON

Pastor Jennifer Rose

HYMN OF THE DAY “I Come with Joy”

#482 vs 1,3,5

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. Was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Each prayer petition will end with:

P: Hear us, O God.

C: Your mercy is great.

The prayers will end with:

P: Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus’ name.

C: Amen.

SHARING THE PEACE OF CHRIST

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God's peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

OFFERING

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



OFFERING MUSIC

All Saints Ensemble

OFFERING RESPONSE

“As the Grains of Wheat”

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

P: Let us pray. God of Creation,

C: you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And also with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

P: It is our duty and delight... we join their unending hymn:

HOLY

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!' The melody is simple and hymn-like, with some measures containing rests or ties.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread and wine/juice at home to use and share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

COMMUNION HYMN "Lamb of God"

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN "You Satisfy the Hungry Heart"

#484

COMMUNION HYMN "Here is Bread"

#483

POST COMMUNION BLESSING

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

PRAYER AFTER COMMUNION

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BLESSING

P: The God of love, draw you into full accord and one mind, in the body of Christ Jesus.

C: Amen.

P: The God of hope, grant you strength and joy in all circumstances through the interceding of the Spirit.

C: Amen.

P: The God of grace, bless you now and forever.

C: Amen.

ANNOUNCEMENTS

CLOSING HYMN “God’s Work, Our Hands”

#1000 vs 1,2,4

DISMISSAL

P: Go out in joy. Be led forth in peace.

C: Amen.

POSTLUDE

Judy Knoernschild

Thank you for joining us in worship today!

Worship Participants	September 13 th	September 20 th
Reader	Nancy Schultz	<i>Volunteer Needed</i>
Communion Servers	Rick and Pam Gasper	Brenda Calhoun and Carol Renner
Communion Prep	Caroline Basley	Brenda Calhoun
Greeters	Rob Nelson	<i>Volunteer(s) Needed</i>
Coffee Hosting	Chuck and Ellen Gallagher	Kathy and Al Theis
Ushers	Bob and Daryl Stelter	Dan and Christine Makovec

[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen.

Ushers are assigned by Greg Cholka.



Wales Rest Stop Volunteers & Donations Needed



[Click Here to Sign Up to Volunteer or Donate Grab & Go Items](#)

All Saints Lutheran Church

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Office: 262-968-3322 or office@aslcwales.org

www.aslcwales.org

All Saints Lutheran Church is a Reconciled in Christ Congregation.

*We welcome people of every age and size, color and culture,
every sexual orientation and gender identity,*

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



All Saints Lutheran Church

Wales, Wisconsin

Loving God • Serving Others

ELCA / RIC

aslcwales.org