



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

2nd Sunday After Pentecost

June 7, 2026 at 9:30 am

Wales, WI



WELCOME TO WORSHIP THIS MORNING!

We are glad that you've come to worship with us.

Everything you need to participate in this morning's service is in your handout.

We celebrate God's love and forgiveness with Holy Communion

every Sunday and you are welcome to join us.

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,

every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



All Saints Lutheran Church
Wales, Wisconsin
Loving God + Serving Others
ELCA / RIC
aslcwales.org

Rev. Jennifer Rose: pastor@aslcwales.org

Office: 262-968-3322, office@aslcwales.org

Welcome to Worship!

Congregational Responses will be in Bold.

Prelude

Judy Knoernschild

Welcome and Prayer Requests

Opening Hymn "Morning has Broken"

#556

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

P: In peace, in peace.

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

P: For the Reign of God, and for peace throughout the world, for the unity of all. . .

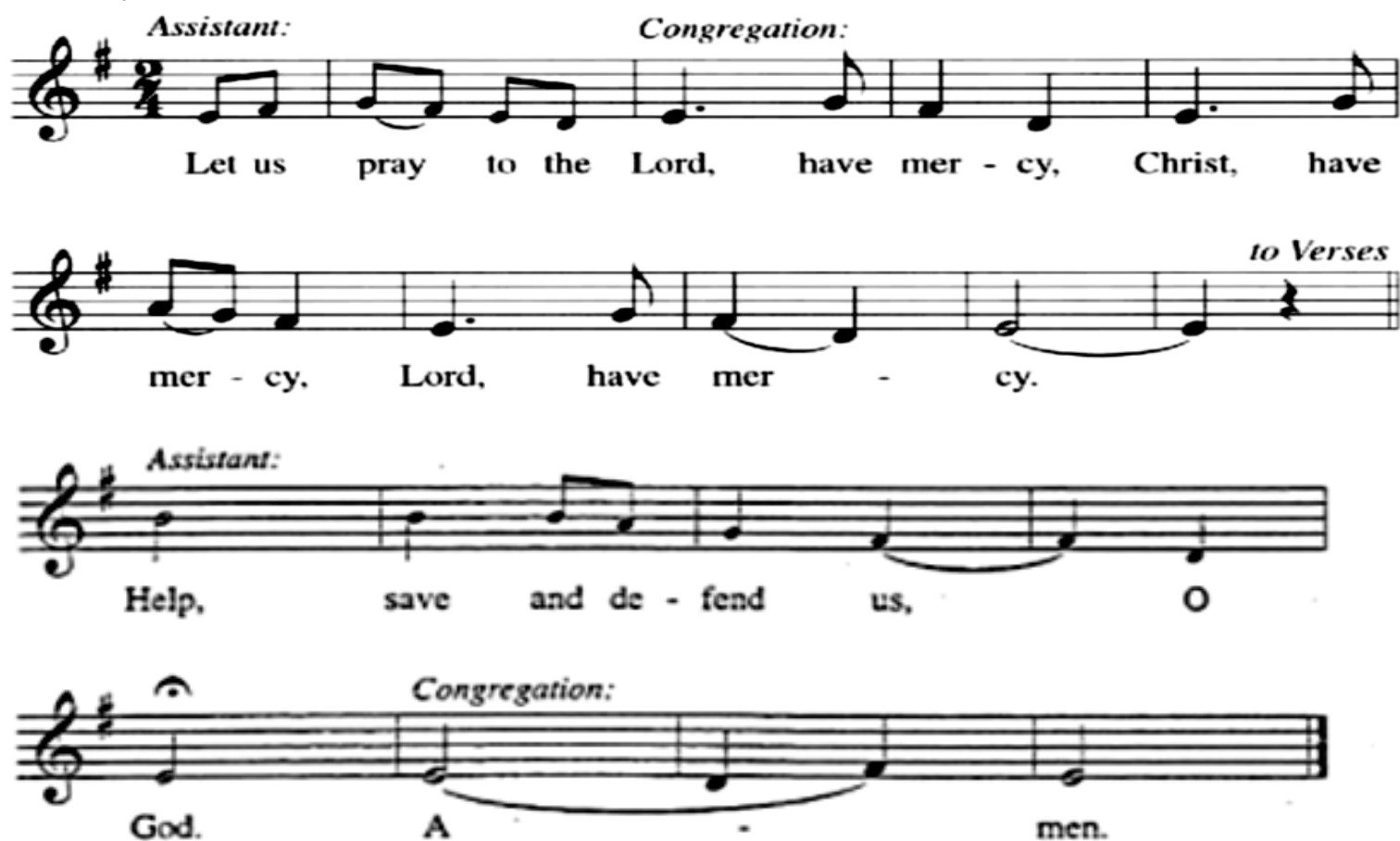
Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses


P: For your people here, who have come to give you praise, for the strength to live your Word...

Assistant: *Congregation:*




Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

Assistant:



Help, save and de - fend us, O

Congregation:

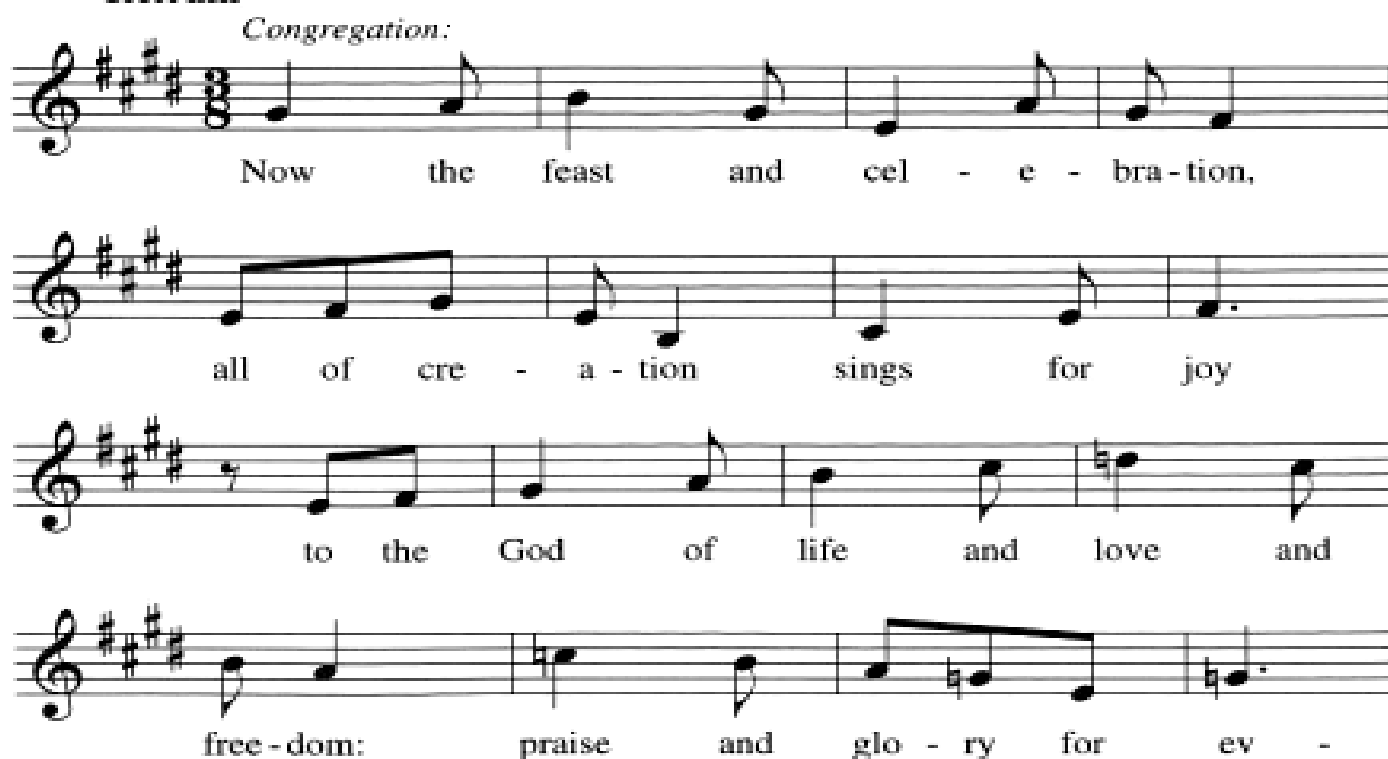


God. A men.

HYMN OF PRAISE "Now the Feast"

Refrain

Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -

er - more!

Congregation or Congregation 1:

1. Now is the feast of the Lamb once

slain, whose blood has freed and u -

nit-ed us to be one great peo - ple of

God. *to Refrain*

Congregation:

Now the feast and cel - e - bra-tion,

all of cre - a - tion sings for joy

to the God of life and love and

free-dom: praise and glo - ry for ev -

er - more!

Congregation or Congregation 2:



2. Pow - er and rich - es, wis - dom and

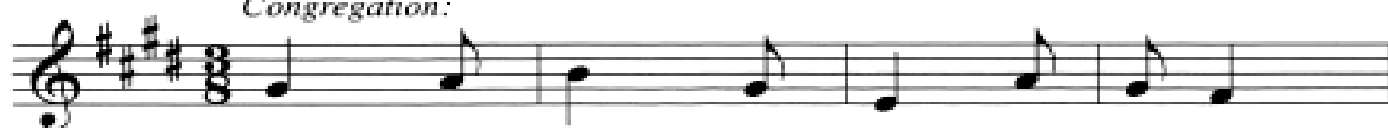


might, all hon - or and glo - ry to Christ



for ev - er.

Congregation:



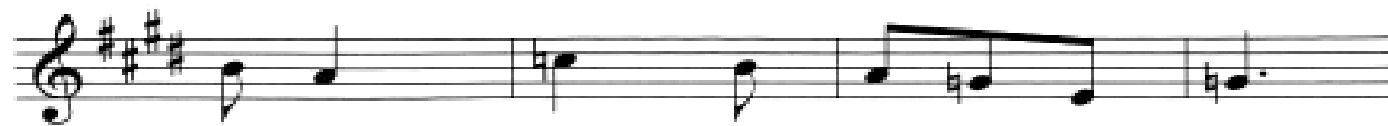
Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and

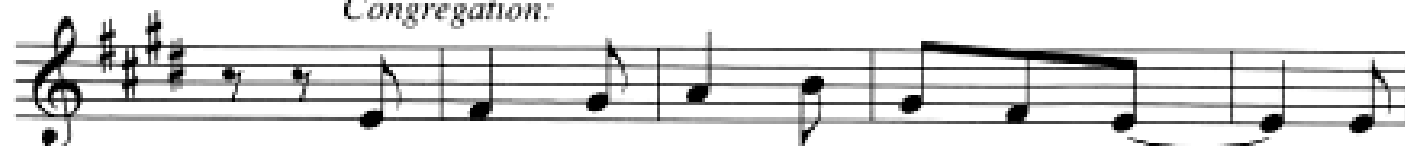


free - dom: praise and glo - ry for ev -



er - more!

Congregation:



3. For God has come to dwell with us, to



make us peo - ple of God; to make
all things new.

Refrain

Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading Hosea 5:15—6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Second Reading Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to

do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Gospel

Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of the Lord.

C: Thanks be to God.

Children's Message

Sermon

Pastor Jennifer Rose

Hymn of the Day “We Cannot Measure How you Heal” On Back Cover

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. Was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Each prayer petition will end with:

P: God of grace,

C: hear our prayer.

The prayers will end with:

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God's peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

Offering

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



Offering Music

Judy Knoernschild

Offering Response "As the Grains of Wheat"



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.
1. As this cup of bless - ing is shared with - in our midst
may we share the pres - ence of your love.
As the grains of wheat once scat - tered on the hill were

gath-ered in - to one to be - come our bread;

so may all your peo-ple from all the ends of earth be

gath-ered in - to one in you.

2. Let this be a fore-taste of all that is to come when

all cre - a - tion shares this feast with you.

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread;

so may all your peo-ple from all the ends of earth be

gath-ered in - to one in you.

Holy

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of three sharps (F#, C#, G#), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and includes a 7-measure rest. The third staff continues the melody. The fourth and fifth staves complete the piece, ending with a double bar line.

Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread and wine/juice at home to use and share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

Communion Hymn "Lamb of God"

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

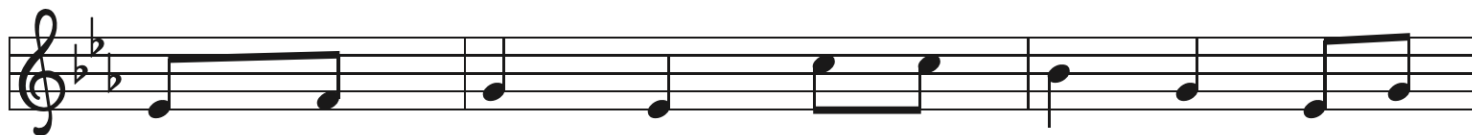
grant us peace, grant us peace.

Communion Hymn "For the Bread which You have Broken"

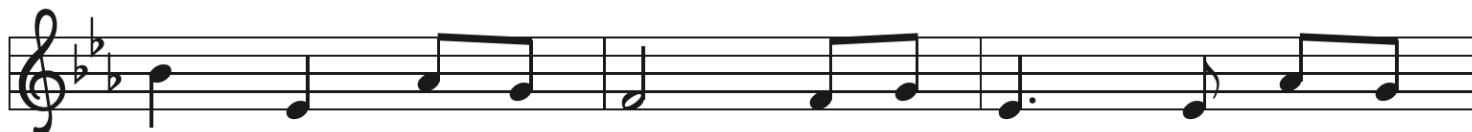
#494

Communion Hymn

“Loaves were Broken, Words were Spoken” #966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

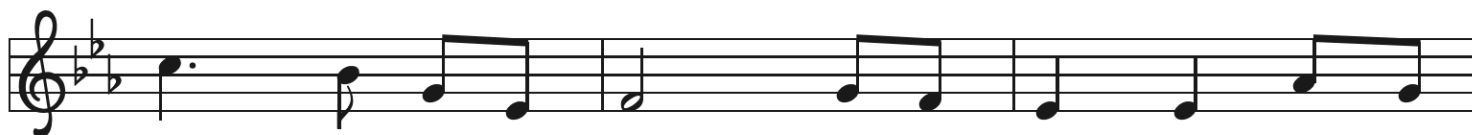


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: “I am with you; do not fear!”
hun - ger, words that tell your love and care.

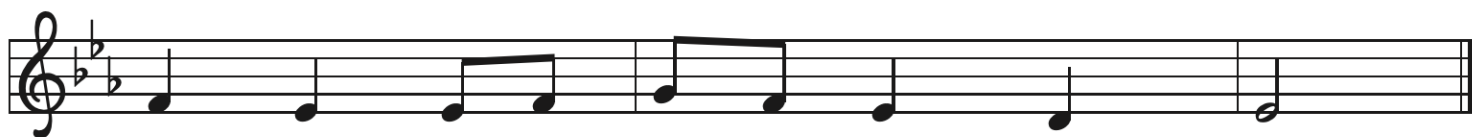
Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Post Communion Blessing

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

Prayer After Communion

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

Blessing

P: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always.

C: Amen.

Announcements

Closing Hymn “You Are Mine” #581 v 1,3,4

DISMISSAL

P: Go in Peace, Serve the Lord!

C: Thanks be to God.

Postlude

Judy Knoernschild

Thank you for joining us in worship today!

Worship Participants	June 7 th	June 7 th
<i>Reader</i>	<i>Volunteer Needed</i>	<i>Volunteer Needed</i>
<i>Communion Servers</i>	Brenda Calhoun <i>and Volunteer Needed</i>	Brenda Calhoun <i>and Volunteer Needed</i>
<i>Communion Prep</i>	Brenda Calhoun	Brenda Calhoun
<i>Greeters</i>	<i>Volunteer Needed</i>	<i>Volunteer Needed</i>
<i>Coffee Hosting</i>	Chuck and Ellen Gallagher	Chuck and Ellen Gallagher
<i>Ushers</i>	George and Vi Corliss	George and Vi Corliss

[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen. Ushers are assigned by Greg Cholka.



ALL SAINTS' PINE RIDGE DONATION DRIVE

ITEMS WE'RE COLLECTING:

MAY 27 - JUNE 11

- School Supplies/Craft Items
 - Markers/Crayons/Colored Pencils
 - Drawstring backpacks
 - Activity books
 - Small puzzles & toys
 - Sewing items
 - scissors,
 - thread,
 - material,
 - batting,
 - ribbon
 - Sewing machines
 - Beads and beading items
- Personal Hygiene Items
 - Shampoo/Conditioner
 - Combs and brushes
 - Soap bars
 - Deodorant
 - Toothpaste/toothbrushes
 - Depends
 - or other pull-up protective undergarments.
 - Size M-X
- Gift Cards
 - Lowes
 - Walmart
 - Sam's Club
 - Menards



ANNUAL MEETING

Sunday, June 28th

9:30 am Brief Worship Service

9:50 am Annual Meeting

10:30 am Fellowship with Donuts/Coffee

Reviewing the last year and looking ahead to the next one!

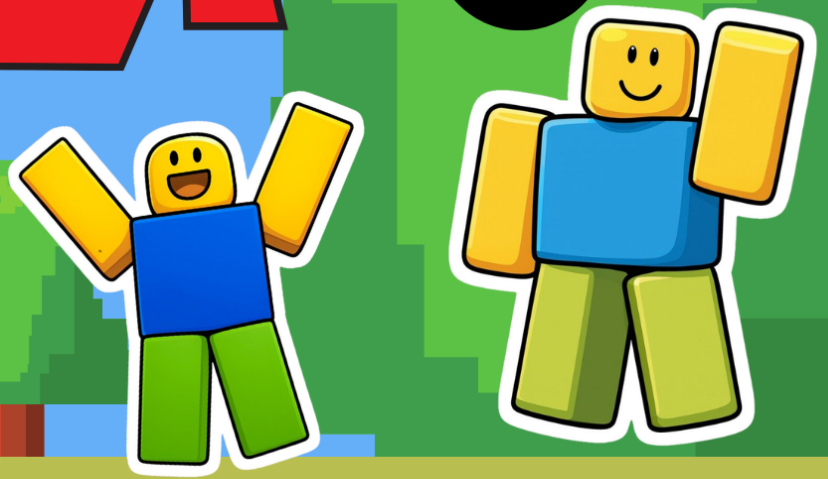
REGISTER AT ASLCWALES.ORG

3K-6TH GRADE

LEVEL UP!

**JULY
19-22**

**5:00-7:30 PM
\$30 (INCLUDES
DINNER)**



**SUMMER CHURCH CAMP
(VACATION BIBLE SCHOOL)**



All Saints Lutheran Church
705 W Tomllin Rd
Wales, WI 53183

We Cannot Measure How You Heal



1 We can - not meas - ure how you heal or an - swer ev - ery
2 The pain that will not go a - way, the guilt that clings from
3 So ~ some have come who need your help and some have come to



suf - ferer's prayer, yet we be - lieve your grace re -
things long past, the fear of what the fu - ture
make a - mends, as hands which shaped and saved the



sponds where faith and doubt u - nite to care. Your
holds, are pres - ent as if meant to last. But
world are pres - ent in the touch of friends. Lord,



hands, though blood - ied on the cross, sur - vive to
pres - ent too is love which tends the hurt we
let - your Spir - it meet us here to mend the



hold and heal and warn, to car - ry all through
nev - er hope to find, the pri - vate ag - o -
bod - y, mind and soul, to dis - en - tan - gle



death to life and cra - dle chil - dren yet un - born.
nies in - side, the mem - o - ries that haunt the mind.
peace from pain and make your bro - ken peo - ple whole.

Text: John L. Bell (b. 1949)

Music: Scottish traditional; arr. Iona Community

Text and arr. copyright 1989, WGRG the Iona Community