

A Mother

comes with all different names

Aunts

who love, worry and play

Teachers

who help you, guide you, and set your aim

Sisters

who listen, cry and put your worries at bay

Grandmas

with warm cookies, hugs & prayers so you'll never stray

Yes, a Mother does come with all kinds of names

Thank You

to all women for being a mother to someone's child,
but most importantly to

God's Child

-Jenelle McBride

All Saints Lutheran Church
Sunday, May 10, 2026



Welcome to Worship!

Congregational Responses will be in Bold.

PRELUDE

Judy Knoernschild

WELCOME & PRAYER REQUESTS

A PRAYER FOR MOTHERS

OPENING HYMN

“Oh Holy Spirit, Root of Life”

#399

FIRST READING

Acts 17:22-31

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

P: ⁸ Bless our God, you peoples; let the sound of praise be heard.

⁹ **Our God has kept us among the living and has not allowed our feet to slip.**

P: ¹⁰ For you, O God, have tested us; you have tried us just as silver is tried.

¹¹ **You brought us into the net; you laid heavy burdens upon our backs.**

P: ¹² You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³ **I will enter your house with burnt offerings and will pay you my vows—**

P: ¹⁴ those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

P: ¹⁶ Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷ **I called out to God with my mouth, and praised the Lord with my tongue.**

P: ¹⁸ If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹ **but in truth God has heard me and has attended to the sound of my prayer.**

P: ²⁰ Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND READING 1 Peter 3:13-22

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

GOSPEL ACCLAMATION “Hallelujah! We Sing Your Praises”

#535 Refrain, vs 1, Refrain

GOSPEL John 14:15-21

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

CHILDREN'S MESSAGE

SPECIAL MUSIC

“Through the Eyes of a Child” Adult & Children's Choir

MESSAGE

Pastor Jennifer Rose

HYMN OF THE DAY

“Blessed Assurance”

#638

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. Was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Each prayer petition will end with:

P: Merciful God,

C: receive our prayer.

The prayers will end with:

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen

SHARING THE PEACE OF CHRIST

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God's peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

OFFERING

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



POST OFFERING CANTICLE

“The Trumpets Sound, The Angels Sing”

#531 vs 1 & 2

OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, “The body and blood of Christ given and shed for you.”

COMMUNION HYMN “Lamb of God” #195

COMMUNION HYMN “In Christ There Is No East or West” #650

COMMUNION HYMN “Although I Speak with Angel’s Tongue” #644

POST COMMUNION BLESSING

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, bless you now and forever.

C: Amen.

ANNOUNCEMENTS

CLOSING HYMN

“Oh, Sing to the Lord”

#822 vs 1-3

SENDING

P: Go in peace. Believe the good news.

C: Thanks be to God.

POSTLUDE

Judy Knoernschild

Thank you for joining us for worship this Sunday!



All Saints Lutheran Church
Wales, Wisconsin
Loving God • Serving Others
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Worship Participants	March 10 th	March 17 th
<i>Reader</i>	Florence Brehm	Tammy Zell
<i>Communion Servers</i>	Carol Renner <i>and Volunteer Needed</i>	Brenda Calhoun <i>and Volunteer Needed</i>
<i>Communion Prep</i>	Carol Renner	Brenda Calhoun
<i>Greeters</i>	Bethanne Cochenet	Bethanne Cochenet
<i>Coffee Hosting</i>	Rick and Pam Gasper	Kathy Neubert
<i>Ushers</i>	Bob and Daryl Stelter	Dan and Christine Makovec

[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen.

Ushers are assigned by Greg Cholka.



All Saints Lutheran Church

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www.aslcwales.org

All Saints Lutheran Church is a Reconciled in Christ Congregation.

*We welcome people of every age and size, color and culture,
every sexual orientation and gender identity,*

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



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