



# All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

## Third Sunday of Lent

March 8, 2026 at 9:30 am

Wales, WI

# Welcome to Worship!

*Congregational Responses will be in Bold.*

PRELUDE

Judy Knoernschild

WELCOME & PRAYER REQUESTS

OPENING HYMN

“Gather Us In”

#532 vs 1,3,4

CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word:

Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C: Amen.**

## **PRAYER OF THE DAY**

**Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **SPECIAL MUSIC**

"Go to Dark Gethsemane"

Pastor Jennifer Rose,

Rebecca Seevers & Lori Dittmar

## **FIRST READING**

**Exodus 17:1-7**

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me."

<sup>5</sup> The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

## **SECOND READING      Romans 5:1-11**

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

## **GOSPEL                      John 4:5-42**

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” <sup>8</sup> (His disciples had gone to the city to buy food.)

<sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

<sup>11</sup> The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” <sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”

<sup>30</sup> They left the city and were on their way to him. <sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said, “My food is to do the will of him who sent me and to complete his work.

<sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

## **CHILDREN’S MESSAGE**

### **MESSAGE**

Pastor Jennifer Rose

**HYMN OF THE DAY**      **“For All the Faithful Women”**      **#419 vs 1, 8, then 2**

### **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. Was crucified, died, and was buried; He descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead, I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

*Each prayer petition will end with:*

**P:** Hear us, O God.

**C:** **Your mercy is great.**

*The prayers will end with:*

**P:** Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C:** **Amen**

## **SHARING THE PEACE OF CHRIST**

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

*We encourage you to share God's peace however you are comfortable.*

*Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.*

## **OFFERING**

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



## **POST OFFERING CANTICLE**

Judy Knoernschild

## **OFFERING PRAYER**

**O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

*This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."*

**COMMUNION HYMN      "Lamb of God"      #336**

**COMMUNION HYMN      "O Bread of Life from Heaven"      #480**

**COMMUNION HYMN      "O Living Bread from Heaven"      #542**

### **POST COMMUNION BLESSING**

**P:**    May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**C:**    **Amen.**

### **PRAYER AFTER COMMUNION**

**God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always.

C: Amen.

## ANNOUNCEMENTS

CLOSING HYMN “Guide me ever, Great Redeemer” #618 vs 1, 2

## Sending

P: Go in peace. Believe the good news.

C: Thanks Be to God.

## POSTLUDE

Judy Knoernschild

***Thank you for joining us for worship this Sunday!***



Worship Participants	March 8 <sup>th</sup>	March 15 <sup>th</sup>
<i>Reader</i>	Tammy Zell	Bethanne Cochenet
<i>Communion Servers</i>	Joanne Bartelt and Pam Gasper	Pam and Rick Gasper
<i>Communion Prep</i>	Joanne Bartelt	Caroline Basley
<i>Greeters</i>	Joanne Dudkiewicz	Bethanne Cochenet
<i>Coffee Hosting</i>	Lori and Tim Wirsching	Chuck and Ellen Gallagher
<i>Ushers</i>	Greg Cholka	Steve and Dyan Pasono

[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen.

Ushers are assigned by Greg Cholka.



## All Saints Lutheran Church

Rev. Jennifer Rose: [pastor@aslcwales.org](mailto:pastor@aslcwales.org)

Office: 262-968-3322 or [office@aslcwales.org](mailto:office@aslcwales.org)

[www.aslcwales.org](http://www.aslcwales.org)

*All Saints Lutheran Church is a Reconciled in Christ Congregation.*

*We welcome people of every age and size, color and culture,*

*every sexual orientation and gender identity,*

*any socio-economic status and every ability and challenge.*

*We welcome believers and questioners, and questioning believers.*



**All Saints Lutheran Church**

**Wales, Wisconsin**

**Loving God • Serving Others**

**ELCA / RIC**

**[aslcwales.org](http://aslcwales.org)**

## CAMPING WITH ALL SAINTS

For the past 20+ years, families from All Saints have gotten together for a weekend of fun at Indian Trails Campground in Pardeeville Wis. Its located 1 ½ hours away.

Our date this year is **August 7-9, 2026**. Book online [indiantrailscampground.com](http://indiantrailscampground.com)

Some families arrive early and leave a day later.

Reservations are 2 years in advance, but most of the time have other sites available for last-minute camping. We have booked **2027 August 13-15**

*Looking at the ITCG map, we reserve sites from 41 on up and in cabins. In the past we've had families all the way to site 52. Nice group area. Nightly group campfires. Close to the outdoor pool, BMX bike trail and dog park. Cabins, Tent and Trailer sites have electric and water.*



Wednesday Nights

6:30 pm

# BREATH & BEING:

## A Journey Through the Languages of Prayer

February 25 - The Prayer of Lament

March 4 - The Prayer of Intercession

March 11 - The Prayer of Contemplation

March 18 - The Prayer of Embodiment

March 25 - The Prayer of Thanksgiving

Join us for a lenten series where we experience some powerful ways to tap into prayer that might stretch your ideas of what prayer might look and feel like!



# Faith Comes through Hearing

An Audio Bible Study from Pastors Matthew and Jennifer Rose



## GOSPEL OF MATTHEW

A full listening journey through the Word of God  
for the daily life of the people of God.

18 Sessions (Podcast or Video)  
about 15 minutes each.

*Listen when you can.*

*Start wherever you are.*

New Sessions Drop  
Mon, Tues, and Thurs

Starting Monday

February 23rd



ASLCWales.org



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# Palm Sunday Path

March 29, 2026

*(April 12<sup>th</sup> as a Rain Date)*

We believe in the dignity and worth of every child of God. You are invited to share this belief by walking and wave palms with us, from All Saints Lutheran Church to Wales Village Hall.



## First Communion

First session:

- Going to a local pottery studio to make our own clay chalice (cup) for communion. The chalices will be around \$25 each and are such a neat part of a special day!

Second session:

- Meeting with Pastor Jennifer to learn more about communion.
- Celebrating first communion on a Sunday that works for all of us!



Contact Pastor Jennifer to Sign Up at [pastor@aslcwales.org](mailto:pastor@aslcwales.org).