



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

First Sunday in Lent

February 22, 2026 at 9:30 am

Wales, WI

Welcome to Worship!

Congregational Responses will be in Bold.

Prelude

Judy Knoernschild

Welcome and Prayer Requests

Opening Hymn "O Lord, Throughout these Forty Days" #319 vs 1-3

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie

P: In peace, in peace.

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

to Verses

P: For the Reign of God, and for peace throughout the world, for the unity of all. . .

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

to Verses

mer - cy, Lord, have mer - cy.

P: For your people here, who have come to give you praise, for the strength to live your Word...

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

to Verses

mer - cy, Lord, have mer - cy.

Assistant:

Help, save and de - fend us, O

Congregation:

God. A men.

HYMN OF PRAISE

Congregation:

Now the feast and cel - e - bra - tion,

all of cre - a - tion sings for joy

to the God of life and love and

free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and

free - dom: praise and glo - ry for ev - er - more!

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and might, all hon - or and glo - ry to Christ for ev - er.

to Refrain

Congregation:

Now the feast and cel - e - bra - tion, all of cre - a - tion sings for joy to the God of life and love and free - dom: praise and glo - ry for ev - er - more!

Verse 3

Congregation:



3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Refrain

Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!



Prayer of the Day

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Special Music “Once Upon a Tree“ All Saints Choir
Jaime Dringenburg, Violin and Michael Knoernschild, Cello

First Reading: Genesis 2:15-17; 3:1-7

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ² The woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴ But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves

Second Reading: Romans 5:12-19

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was

indeed in the world before the law, but sin is not reckoned when there is no law.

¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Gospel

Matthew 4:1-11

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.' "

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "

⁷ Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.' "

¹¹ Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of the Lord.

C: Thanks be to God.

Children's Message

Sermon

Pastor Jennifer Rose

Hymn of the Day **“The Church’s One Foundation”** **#654 vs 1,3,5**

Prayers of the People

Each prayer petition will end with:

P: Hear us, O God.

C: Your mercy is great.

The prayers will end with:

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God’s peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

Offering

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God’s work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



Offering Music

“My Song is Love Unknown”

All Saints Choir

Jaime Dringenburg, Violin and Michael Knoernschild, Cello

gath-ered in - to one in you.

2. Let this be a fore-taste of all that is to come when

all cre - a - tion shares this feast with you.

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread;

so may all your peo-ple from all the ends of earth be

gath-ered in - to one in you.

Offering Prayer

P: Let us pray. O God,

C: maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

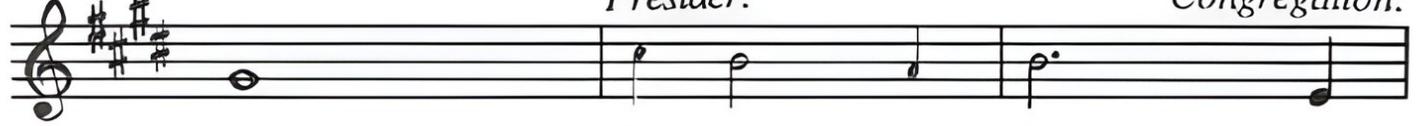
The Great Thanksgiving

Presider: *Congregation:*



The — Lord be with you. And — al - so with

Presider: *Congregation:*



you. Lift up your hearts. We

Presider:



lift them to the Lord. Let us give

Congregation:



thanks to the Lord our God. It is

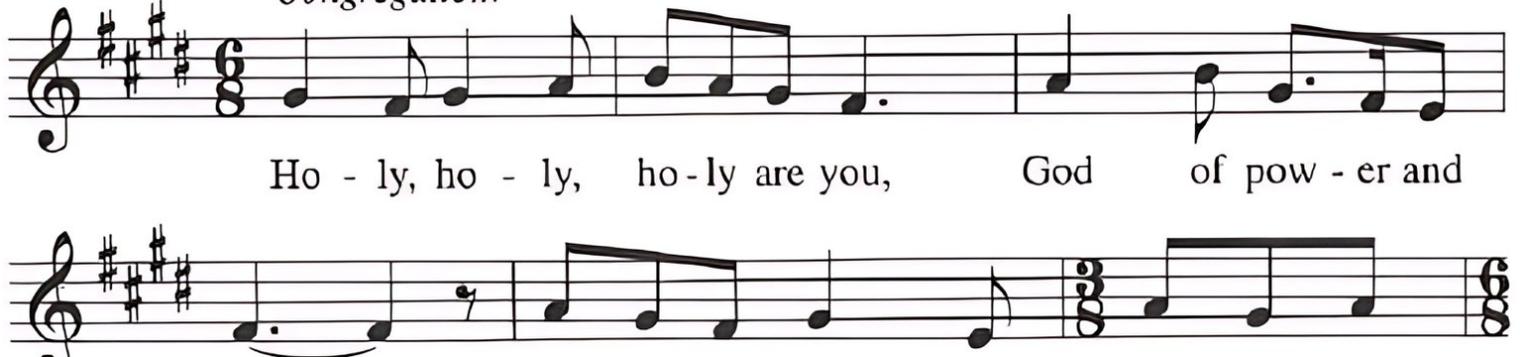


right to give God thanks and praise.

P: It is our duty and delight.....

Holy

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

Words of Institution

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread and wine/juice at home to use and share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

Communion Hymn	"Lamb of God"	Printed on Back Cover
Communion Hymn	"Thy Holy Wings"	#613
Communion Hymn	"Break Now the Bread of Life"	#515

Post Communion Blessing

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

Prayer After Communion

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

Blessing

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, bless you now and always.

C: Amen.

Announcements

Closing Hymn **“Spirit of God, Descend upon My Heart”** **#800 vs 1, 3**

DISMISSAL

P: Go in peace. Believe the good news.

C: Thanks be to God.

Postlude

Judy Knoernschild

Thank you for joining us in worship today!

Worship Participants	February 22 nd	March 1 st
<i>Reader</i>	Tammy Zell	Bethanne Cochenet
<i>Communion Servers</i>	Rick and Pam Gasper	Volunteers Needed
<i>Communion Prep</i>	Caroline Basley	Volunteer Needed
<i>Greeters</i>	<i>Volunteer Needed</i>	Bethann Cochnet
<i>Coffee Hosting</i>	Cookie Brehm and Caroline Basley	Rick and Pam Gasper
<i>Ushers</i>	<i>Volunteers Needed</i>	Dan and Christine Makovec

[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen.

Ushers are assigned by Greg Cholka.



Wednesday Nights

6:30 pm

BREATH & BEING: A Journey Through the Languages of Prayer

February 25 - The Prayer of Lament

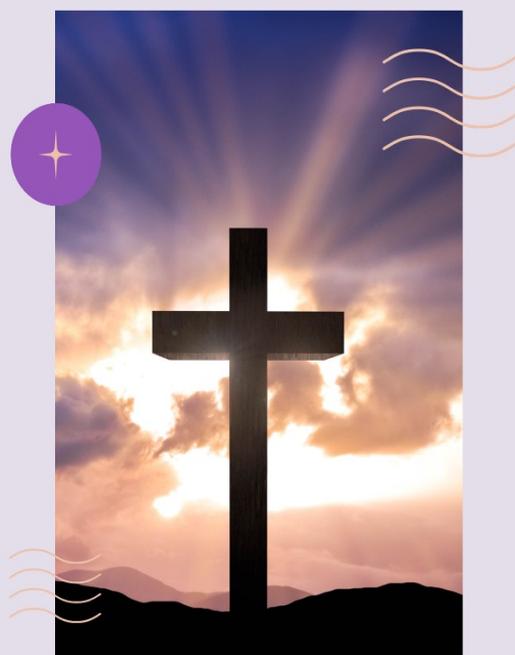
March 4 - The Prayer of Intercession

March 11 - The Prayer of Contemplation

March 18 - The Prayer of Embodiment

March 25 - The Prayer of Thanksgiving

Join us for a lenten series where we experience some powerful ways to tap into prayer that might stretch your ideas of what prayer might look and feel like!



Lamb of God

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.



All Saints Lutheran Church
Wales, Wisconsin

Loving God + Serving Others

ELCA / RIC

aslchwales.org

