

# **All Saints Lutheran Church**

Everyone is Welcome here! Seriously, Everyone!

# The Love of Money...

September 21, 2025 at 9:30 am

Wales, WI

#### **Welcome to Worship!**

#### Congregational Responses will be in Bold.

PRELUDE Judy Knoernschild

#### **WELCOME & PRAYER REQUESTS**

**OPENING HYMN** "We Are An Offering"

#692

#### **Confession and Forgiveness**

P: Blessed be the holy Trinity, one God, our maker, our helper, and our keeper.

C: Amen.

P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,

C: We are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of Jesus, your sins are forgiven!

C: Amen.

#### PRAYER OF THE DAY

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

#### FIRST READING Amos 8:4-7

<sup>4</sup>Hear this, you who trample on the needy, and bring to ruin the poor of the land, <sup>5</sup> saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, <sup>6</sup> buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat."

<sup>7</sup>The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

#### SECOND READING 1 Timothy 2:1-7

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup> for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup> This is right and acceptable before God our Savior, <sup>4</sup> who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup> For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

<sup>6</sup> who gave himself a ransom for all

—this was attested at the right time.<sup>7</sup> For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

#### GOSPEL Luke 16:1-13

<sup>1</sup>Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am

dismissed as manager, people may welcome me into their homes.' <sup>5</sup> So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup> He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup> Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup> And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

<sup>10</sup> "Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup> If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup> No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

#### **CHILDREN'S MESSAGE**

MESSAGE "Just a Library Card" Pastor Jennifer Rose

HYMN OF THE DAY "Be Thou My Vision" #793 vs 1,2,3

#### PRAYERS OF THE PEOPLE

Each prayer petition will end with:

P: God of grace,

C: receive our prayer.

The prayers will end with:

P: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen

#### SHARING THE PEACE OF CHRIST

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God's peace however you are comfortable. Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

#### **OFFERING**

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



#### **OFFERING MUSIC**

Judy Knoernschild

POST OFFERING Song "The Trumpets Sound, the Angels Sing" #531 vs 1,2

#### OFFERING PRAYER

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

#### WORDS OF INSTITUTION

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

COMMUNION HYMN "Savior, Like a Shepherd Lead us" #789

COMMUNION HYMN "Let Us Talents and Tongues Employ" #674

#### POST COMMUNION BLESSING

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

#### PRAYER AFTER COMMUNION

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

#### **BLESSING**

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.

C: Amen.

#### **ANNOUNCEMENTS**

CLOSING HYMN "Here I Am Lord" #574

#### Sending

P: Go in peace. Do not lose heart.

C: Thanks Be to God.

POSTLUDE

Judy Knoernschild

#### Thank you for joining us for worship this Sunday!

Worship Participants	September 21 <sup>st</sup>	September 28th
Reader	Nansi Hawkins	Nansi Schultz
Communion Servers	Joanne Bartelt and Nansi Hawkins	Volunteers Needed
Communion Prep	Joanne Bartelt	Caroline Basley
Greeters	Caroline Basley	Bethanne Cochenet
Coffee Hosting	Carol Renner	Kathy Neubert
Ushers	Jim and Laura Dralle	George Corliss

To sign up for Greeters and Readers, you can scan the QR Code.

Coffee Hosts can sign up in the kitchen.

Ushers are assigned by Greg Cholka.





# CIRCLE GROUP

Monday, September 22nd

7:00 - 8:00 PM

Youth Room

The Circle Group is a lay-led group for learning, discussion, prayer, and action around issues of social justice.

All are welcome.



### 2025 FAMILY RIDE RUN WALK

Together in Hope

# SATURDAY, SEPTEMBER 27

#### **4 IN-PERSON SITES**

Waukesha County
Ozaukee County
Racine/Kenosha County
Milwaukee County

with a new 5K run at all sites!

**OFHRRW.org** 

#### All Saints Lutheran Church

Rev. Jennifer Rose: pastor@aslcwales.org

Office: 262-968-3322 or office@aslcwales.org

www.aslcwales.org

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,

every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

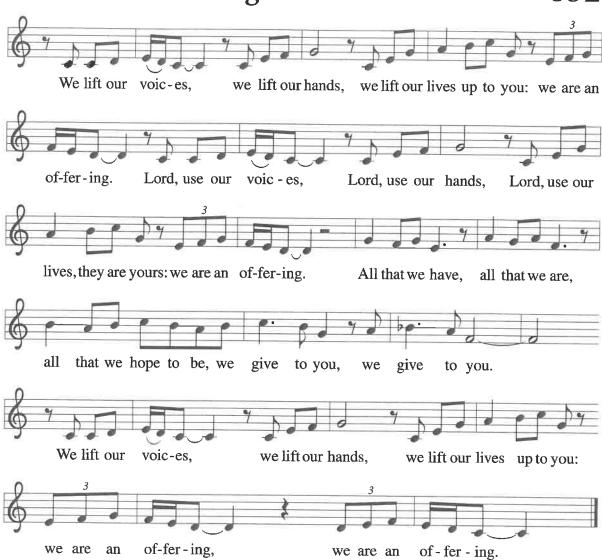
We welcome believers and questioners, and questioning believers.





All Saints Lutheran Church
Wales, Wisconsin
Loving God + Serving Others
ELCA / RIC

asicwales.org



Text: Dwight Liles, b. 1957 Music: Dwight Liles Text and music © 1984 Word Music, LLC

OFFERING

### 793

# Be Thou My Vision



# The Trumpets Sound, the Angels Sing

#### 531

The Feast Is Ready



#### Savior, like a Shepherd Lead Us 789 Say - ior like a shep-herd lead us; much we need your ten - der care. We are yours; in love be - friend us, be the guard-ian of poor and sin - ful though we be; You have prom-ised to re - ceive us, let us seek your fa - vor, ear - ly let us do your will; your pleas-ant pas-tures feed us, for our use your fold pre-pare. keep your flock, from sin de - fend us, seek us when we go a - stray. you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free. bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill. Je-sus, Bless-ed Je-sus, bless-ed you have bought us; we are yours. Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray. Bless-ed Je-sus, bless-ed Je - sus. ear - lv us turn to let you. Bless-ed Je-sus, bless-ed Je - sus, you have loved us, love us still. Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours. Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray. Bless-ed Je - sus, bless-ed Je-sus, ear - ly let us turn you. Bless-ed bless-ed Je-sus, you have loved us, love Je - sus, still.

# Let Us Talents and Tongues Employ

674



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone, 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is steach-ing peo-ple to live to bless, love in w gives us love to tell, bread to share: God (Im-n

Christ is spo-ken and seen and heard. love in word and in deed ex-press. God (Im-man-u-el) ev-'ry-where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929 Music: Jamaican folk tune; adapt. Doreen Potter, 1925–1980 Text and music © 1975 Hope Publishing Company

LINSTEAD LM and refrain

MITNESS

## Here I Am, Lord

574

