



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

Searched, Known, Loved

September 14, 2025 at 9:30 am

Wales, WI



WELCOME TO WORSHIP THIS MORNING!

We are glad that you've come to worship with us.

Everything you need to participate in this morning's service is in your handout.

We celebrate God's love and forgiveness with Holy Communion

every Sunday and you are welcome to join us.

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,

every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



All Saints Lutheran Church
Wales, Wisconsin
Loving God • Serving Others
ELCA / RIC
aslcwales.org

Rev. Jennifer Rose: pastor@aslcwales.org

Office: 262-968-3322, office@aslcwales.org

Welcome to Worship!

Sunday, September 14, 2025

Congregational Responses will be in Bold.

Prelude

Judy Knoernschild

Welcome and Prayer Requests

Opening Hymn

"All are Welcome"

#641 vs 1,3,4

Greeting

The Confession and Forgiveness

Leader:



L: Grace and peace from God our Fa - ther and the Lord Je - sus Christ.

Congregation:



C: May God bless and keep you in this grace. _____

P: Everyone has sinned and is far from God's glorious presence. No one is righteous. All like sheep are gone astray, each one going on their own way.

C: **Gracious God, we are enslaved to sin and powerless to save ourselves. By our lovelessness we sin against you day and night. In your boundless love, wash away our sin, that we may rise from death and live anew in Jesus Christ our Lord. Amen**



There is no place to hide, Lord. Your eye can see in- side, Lord.



There is no place to go, Lord. You search the dark and know, Lord.



Hide an-y-where, Lord, and you are there, Lord. There is no mask _to wear.



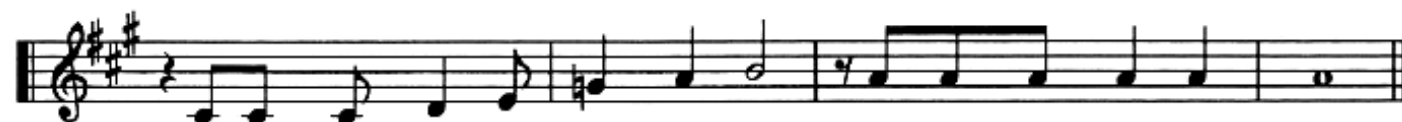
Purge me clean with your hys - sop, Lord.



Make me pure as the snow. _____



I. Hide your face from my sins, O Lord. Blot them out from your sight.



In your mer- cy and grace re-stored, my heart is new and right.



Purge me clean with your hys - sop , Lord.



Make me pure as the snow. _____



II. Cast me not from your pres-ence, Lord. Grant your Spir-it to me.

In the joy of your sav - ing word, set my spir- it free.

Purge me clean with your hys - sop , Lord.

Purge me clean with your hys - sop , Lord.

Purge me clean with your hys - sop, Lord.

P: There is now no condemnation for anyone in Christ Jesus. Your sins are forgiven. In the name of the Father, Son, and Holy Spirit.

C: Amen. Happy are those whose sins are forgiven. They bless the Lord and sing to God their Savior.

The Song of Praise

Bless the Lord, my soul, and let all with - in me

bless this ho - ly name. Bless the Lord my soul, and re -

mem - ber ev - 'ry ben - e - fit and ev - 'ry kind - ness:

God for- gives all my sins, and then heals all my hurts, and re -

deems my life from the grave, and then crowns me with love and



Prayer of the Day

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.

Handbell Anthem

“Song Without Words”

All Saints Handbell Choir

Lori Dittmar-Flute, Michael Knoernschild-Cello

First Reading

Exodus 32:7-14

⁷ The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹ The Lord said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.”

¹¹ But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self,

saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴ And the Lord changed his mind about the disaster that he planned to bring on his people

Second Reading 1 Timothy 1:12-17

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Gospel Acclamation "Rise for the Gospel"

Rise for the Gos - pel, the pow - er of God.

Praise Him: Christ the liv - ing word. Bless - ed is His

name for - ev - er. Bless - ed is the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na!

Gospel

Luke 15:1-10

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ⁴ “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸ “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Children’s Message

Message

Pastor Jennifer Rose

Hymn of the Day

“Lift High the Cross”

#660 vs 1,4

Song

“Praying”



Prayers of the People

Each prayer petition will end with:

P: God of grace,

C: receive our prayer.

The prayers will end with:

P: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen

Sharing the Peace of Christ

P: The peace of the Lord be with you always.

C: And also with you.

We encourage you to share God's peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

Offering

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



Offering Music

"El Shaddai"

All Saints Handbell Choir

Offertory

"Gathering the Gifts"

P: Gather the gifts, manifold blessings of God in such bounty unfold. Baskets of bread, time and gold— given as signs our thanksgiving they hold.

C: Musical notation for the offertory song "Gathering the Gifts". It consists of two staves of music in 3/4 time, with lyrics written below the notes.

Har - vest - ing, gath - er - ing gifts from a - bove,
Of - fer - ing joy - ful - ly our - selves with love. —

P: Harvest the fields, grape and grain, fruit of the earth born of sunshine and rain. Vineyard and wine, wheat and plain— His loaf and cup are good gifts, they sustain.

C:

Har - vest - ing, gath - er - ing gifts from a - bove,
Of - fer - ing joy - ful - ly our - selves with love. —

Offering Prayer

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

Covenant Song

L: I greet you as your broth - er/
sis - ter and God's ser - vant.

C: We greet you, too, as child - ren of the Lord.

L: May we share to - geth - er God's new cov - 'nant,

C: u - nit - ed here in His word.

All: Raise up your voic - es. Sing to our God. Call out one faith, one



Consecration Song

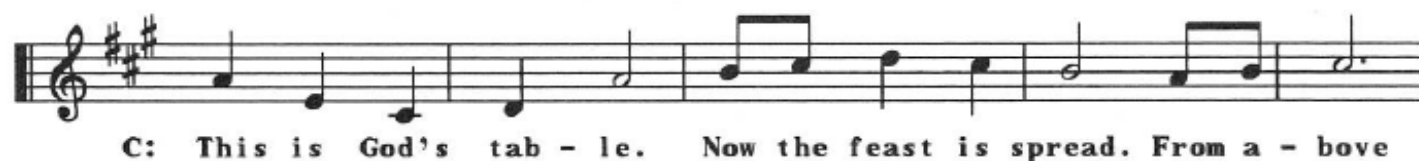
L: On the night our Lord was betrayed, He took bread, and He broke it and gave thanks: then to His disciples, He gave it as He said: "Take, eat, this is my body given for you."

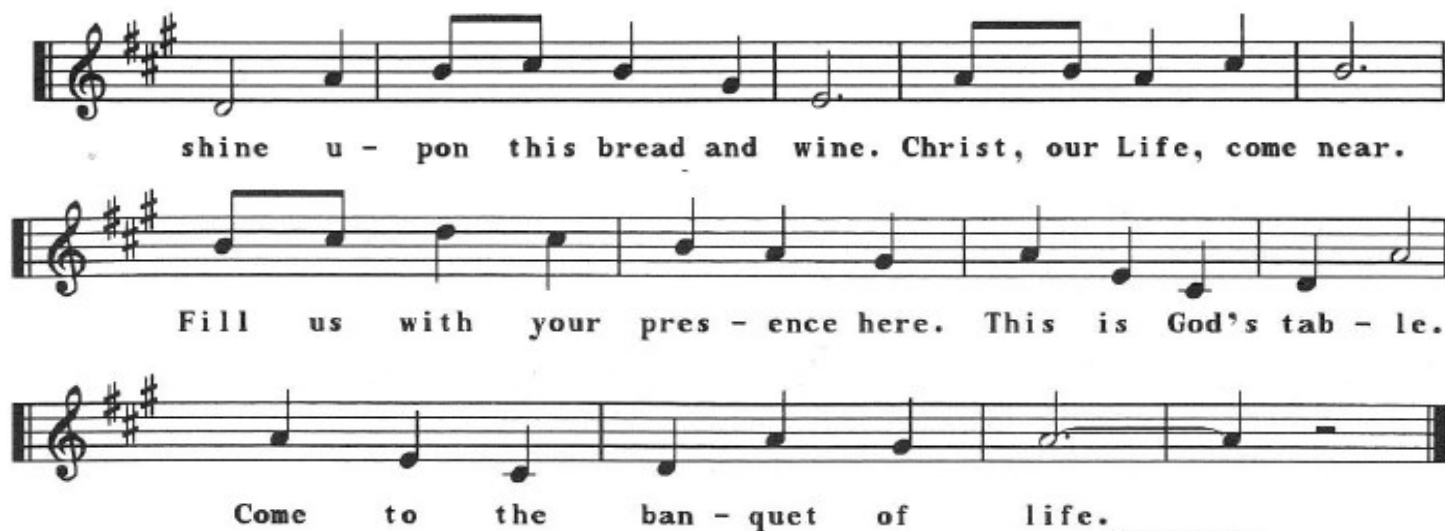


L: When the supper ended, He took the cup, and sharing it with all, He gave thanks, saying: "This is the new covenant, my blood shed for you, for the forgiveness of sin."



Invitation Song





The Lord's Prayer

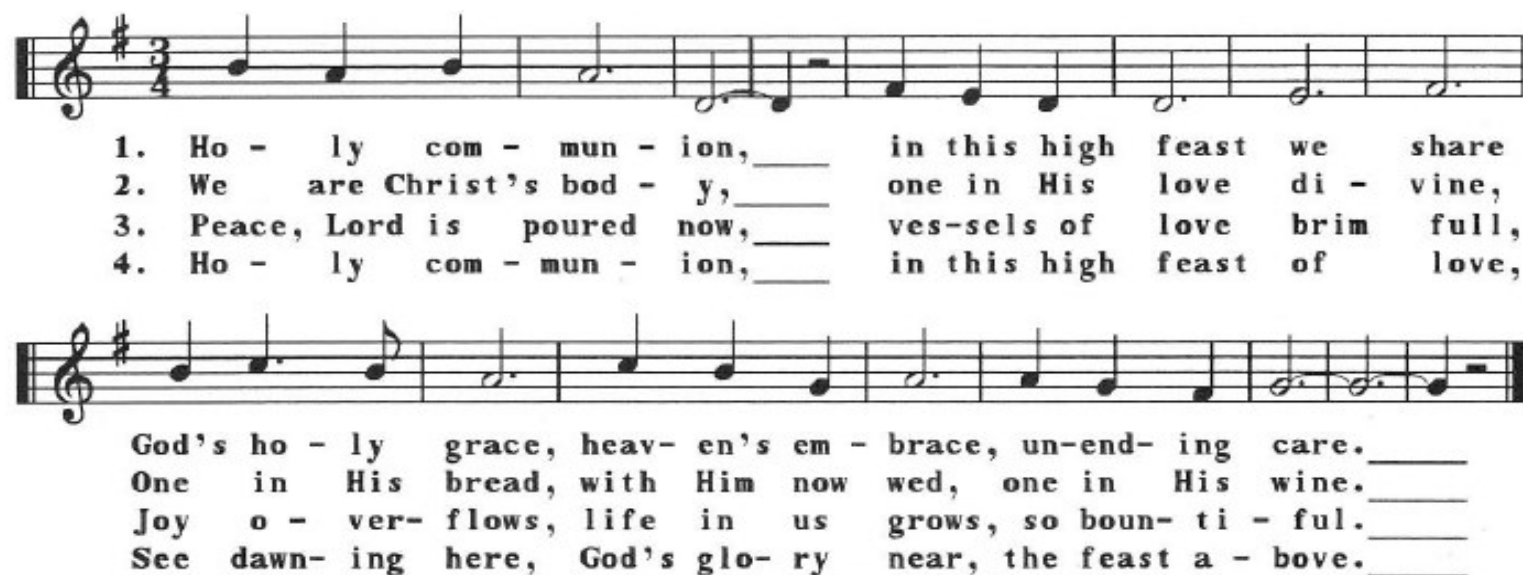
Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

Invitation to Communion

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

Communion Hymn

"Holy Communion"



Communion Hymn "Jesus Keep me Near the Cross" #335

Communion Hymn "When I survey the Wondrous Cross" #803

Post Communion Blessing

P: May the presence of the Lord strengthen and keep us always in His life.

C: Amen.

Prayer After Communion

P: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: Amen.

Blessing

P: God, bless the people of the world; God, bless them all; God, bless your children; God, save us all!

C:



2. God, love the peo - ple of the world. God, love them all. _____

3. God, help the peo - ple of the world. God, help them all. _____

4. God, bless the peo - ple of the world. God, love them all. _____



God, love your chil - dren. _____

God save us all.

God, help your chil - dren. _____

God, help your chil - dren. _____

P: The supper is ended. Go now in peace. We wait for the promised Feast to come.

C: Amen. Come, Lord Jesus!

Announcements

Closing Hymn

“Lord Whose Love in Humble Service”

#712

Sending

P: Go in peace. Do not lose heart.

C: Thanks be to God.

Postlude

Judy Knoernschild

Thank you for joining us for worship!



Worship Participants	September 14th	September 21 st
<i>Reader</i>	Tammy Zell	Nansi Hawkins
<i>Communion Servers</i>	Brenda Calhoun <i>and Volunteers Needed</i>	Joanne Bartelt and Nansi Hawkins
<i>Communion Prep</i>	Brenda Calhoun	Joanne Bartelt
<i>Greeter(s)</i>	Joanne Dudkiewicz	Caroline Basley
<i>Coffee Hosting</i>	Kelly and Mary Davis	<i>Volunteers Needed</i>
<i>Ushers</i>	George Corliss	Jim and Laura Dralle

To sign up for Greeters and Readers, you can go online at:

[All Saints Lutheran Church: 2025 Sunday Service Signup \(signupgenius.com\)](https://signupgenius.com)

Coffee Hosts can sign up in the kitchen and Ushers are assigned by Greg Cholka.

What's the Deal with the Bible?

"Whats with all these translations?"

"Why is the Old Testament so violent?"

Adult Education Class

**11:10 in the side room by the Sanctuary
Every Second Sunday of the Month.**

"What's the Deal with the Book of Revelation?"

"Why is Paul so sexist?"

"Why does the Bible contradict itself?"

"Why does Jesus Seem unlike God in the Old Testament?"

Discussions Led by Thea Kuhn



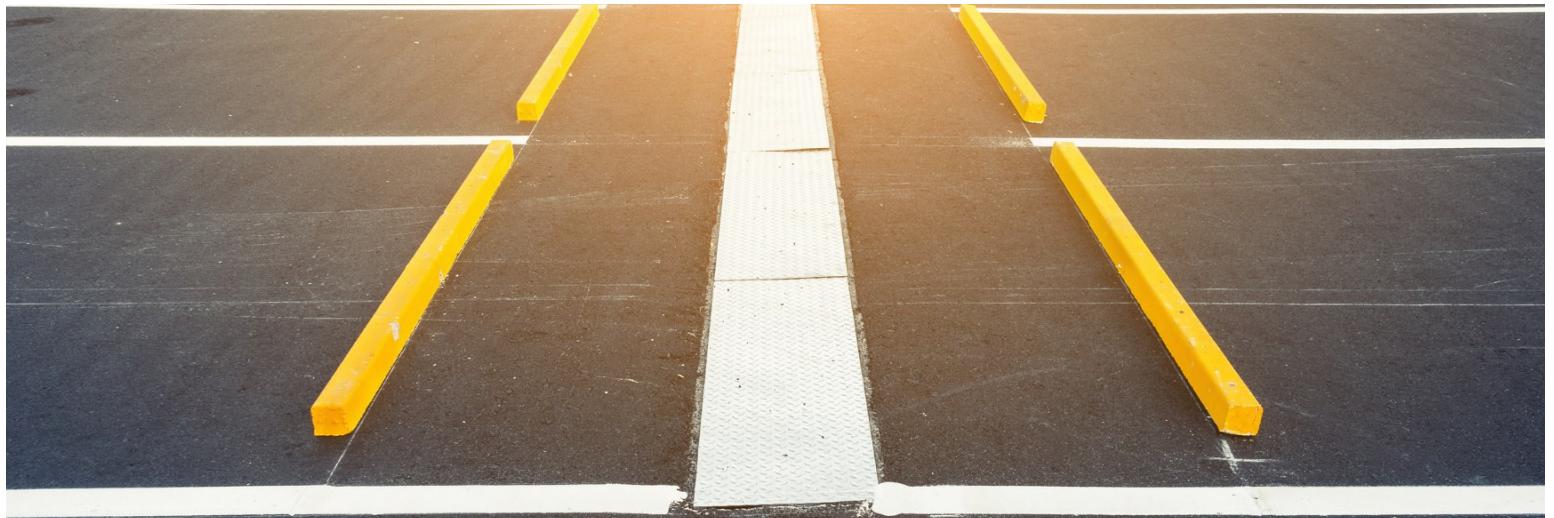
CIRCLE GROUP

Monday, September 15th

7:00 – 8:00 PM

Youth Room

The Circle Group is a lay-led group for learning, discussion, prayer, and action around issues of social justice. **All are welcome.** Attendance varies with the topic. We will spend 30 minutes debriefing the summer's events and 30 minutes planning our fall discussions. Please bring your ideas.



Seal Coating the Parking Lot

Thursday, September 18th at 11:00 am -
Friday, September 19th

Please park along the side street east of the building and walk to the church's front entrance.

Lotsa Helping Hands

CARE TEAM SIGN UP

We have some church members that could really use our help! We're setting up a website that allows scheduling of Rides, Meals, Visits, and Shopping assistance.

Can you help?

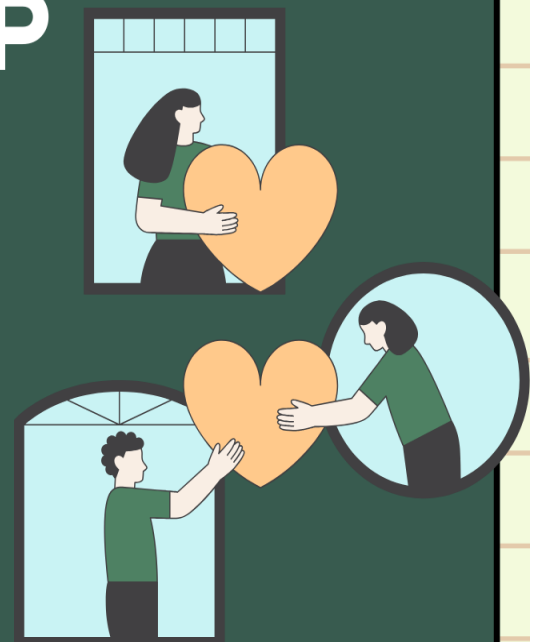
Let us know which of these you would be able to volunteer for (all four if you like!). We will add you as a volunteer so you are notified when we have needs that you might be able to fill.

Signing up is easy, email:

Chuck Gallagher (chuckgal@gmail.com),

Pastor Jennifer (pastor@aslcwales.org), or

Rebecca Seevers (reb.seevers@gmail.com).



All Are Welcome

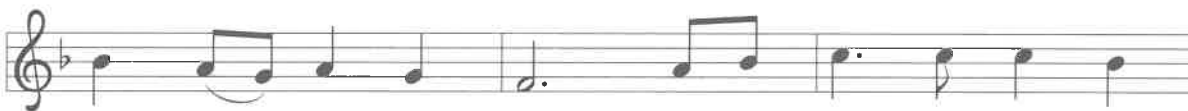
641



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Lift High the Cross

660

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

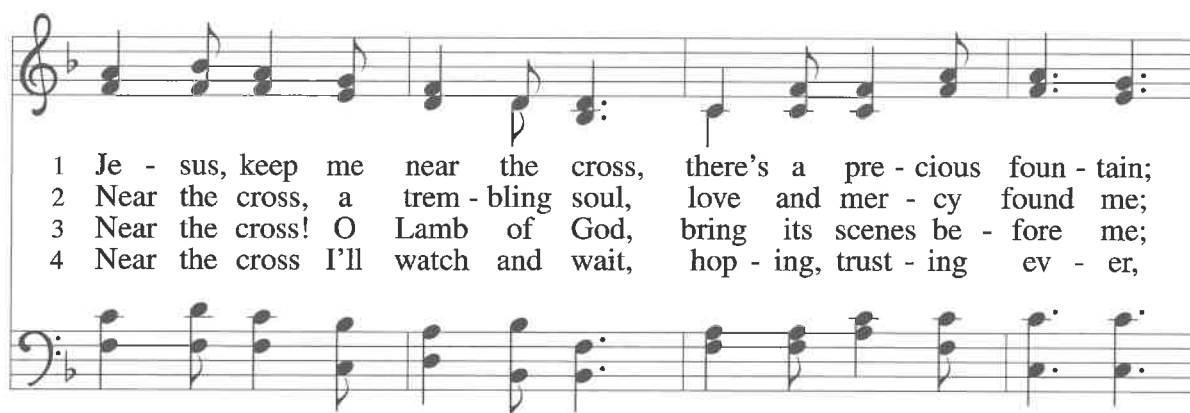
Music: Sydney H. Nicholson, 1875-1947

Text and music © 1974 Hope Publishing Company

CRUCIFER
10 10 10 10

Jesus, Keep Me Near the Cross

335

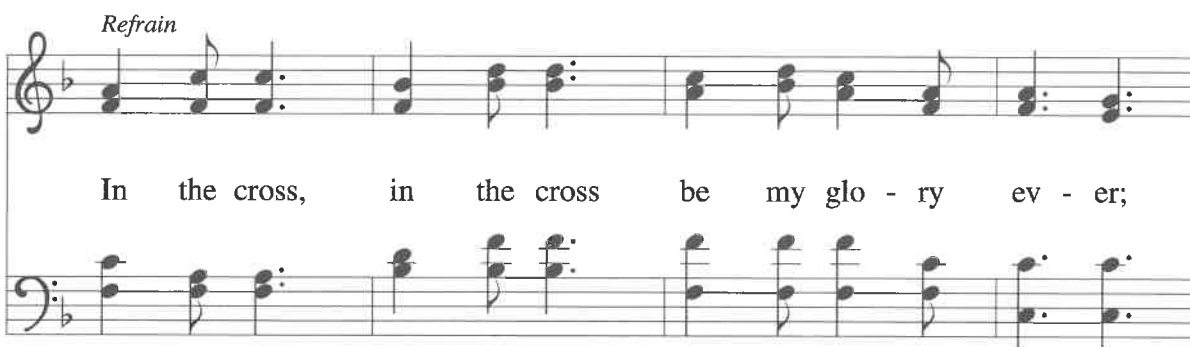


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain



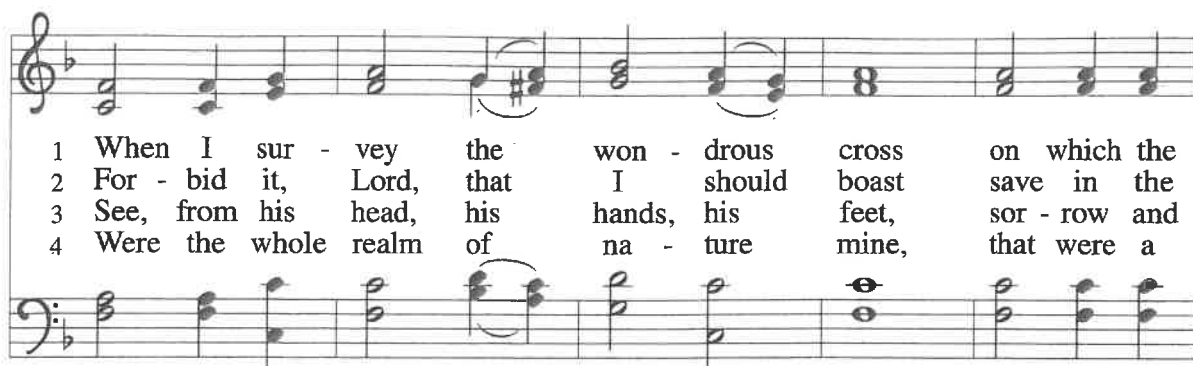
In the cross, in the cross be my glo - ry ev - er;



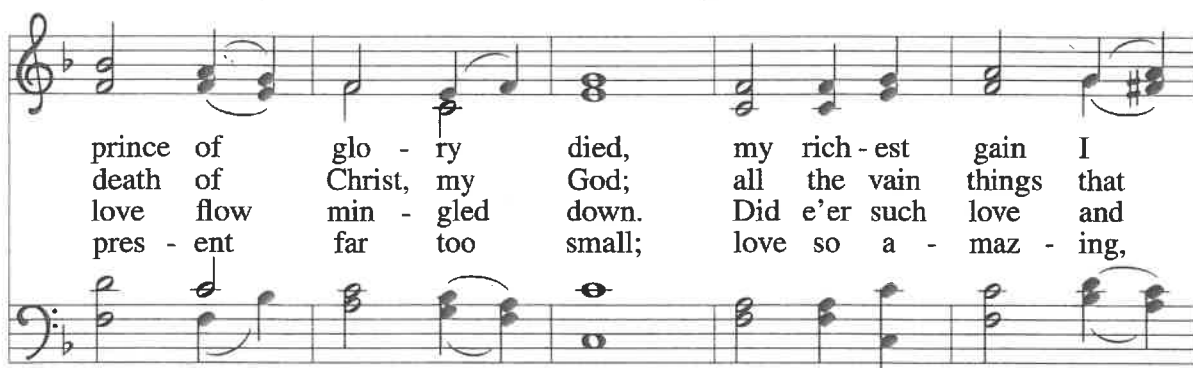
till my ran - somed soul shall find rest be - yond the riv - er.

When I Survey the Wondrous Cross

803



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674-1748
 Music: Lowell Mason, 1792-1872

HAMBURG
 L.M.

Alternate tune: ROCKINGHAM OLD

712 Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

