



# **All Saints Lutheran Church**

Everyone is Welcome here! Seriously, Everyone!

## **11<sup>th</sup> Sunday After Pentecost**

August 24, 2025 at 9:30 am

Wales, WI



# WELCOME TO WORSHIP THIS MORNING!

We are glad that you've come to worship with us.

Everything you need to participate in this morning's service is in your handout.

We celebrate God's love and forgiveness with Holy Communion

every Sunday and you are welcome to join us.

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,

every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



**All Saints Lutheran Church**  
**Wales, Wisconsin**  
Loving God + Serving Others  
**ELCA / RIC**  
**aslcwales.org**

Rev. Jennifer Rose: [pastor@aslcwales.org](mailto:pastor@aslcwales.org)

Office: 262-968-3322, [office@aslcwales.org](mailto:office@aslcwales.org)

# Welcome to Worship!

**Congregational Responses will be in Bold.**

## PRELUDE

Judy Knoernschild

## WELCOME AND PRAYER REQUESTS

## CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

P: Merciful God,

**C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**C: Amen.**

## OPENING HYMN "Praise to the Lord, the Almighty"

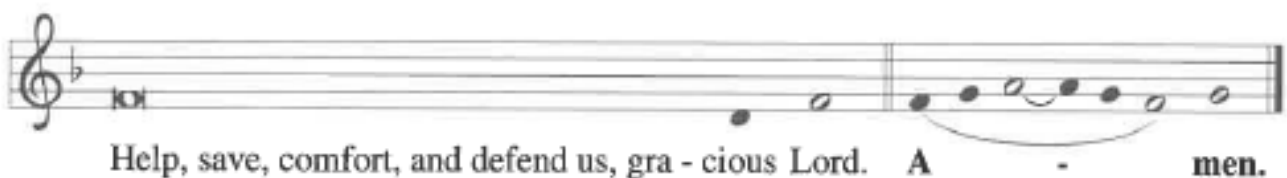
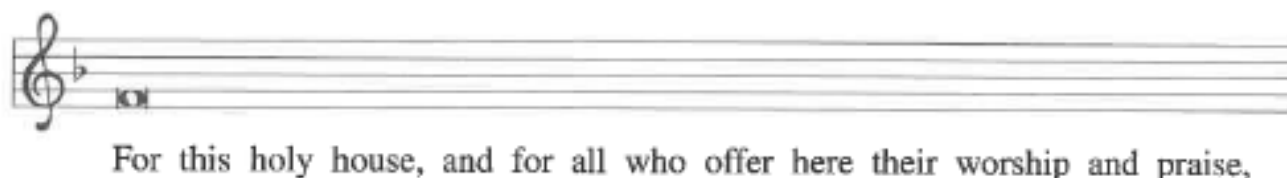
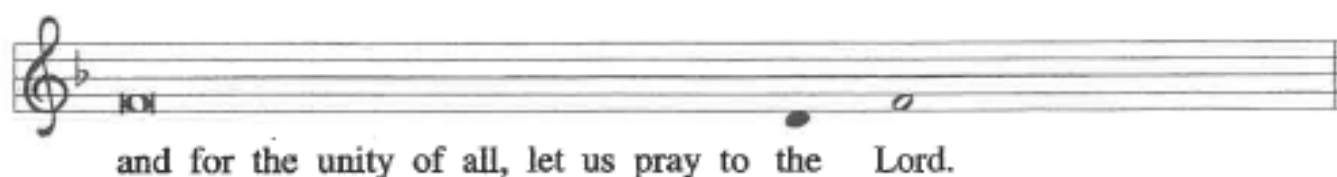
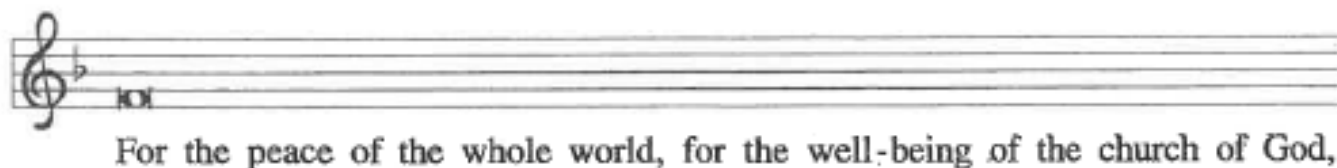
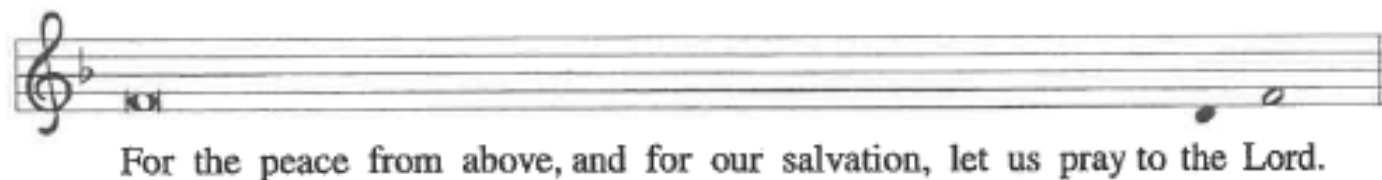
**#858 vs 1, 4**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

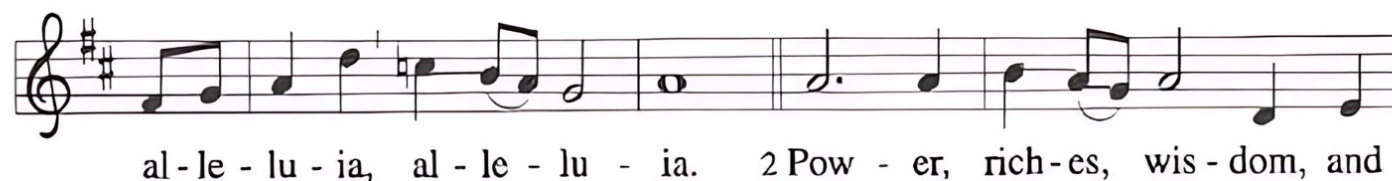
**C: And also with you.**

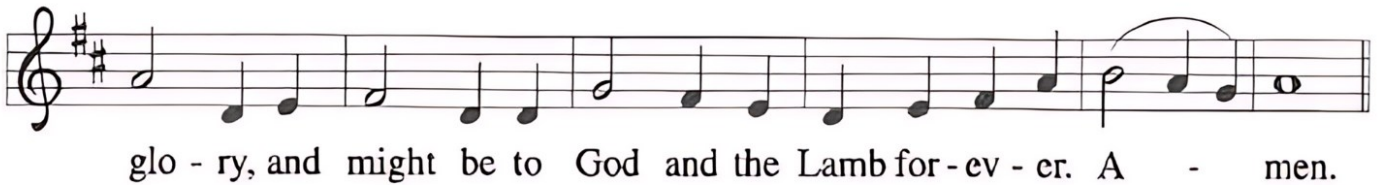
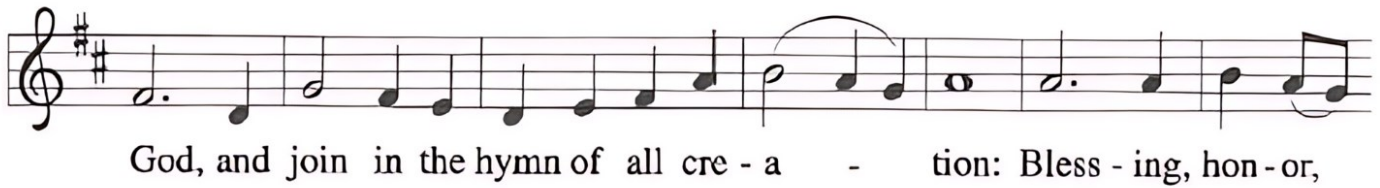
S 138



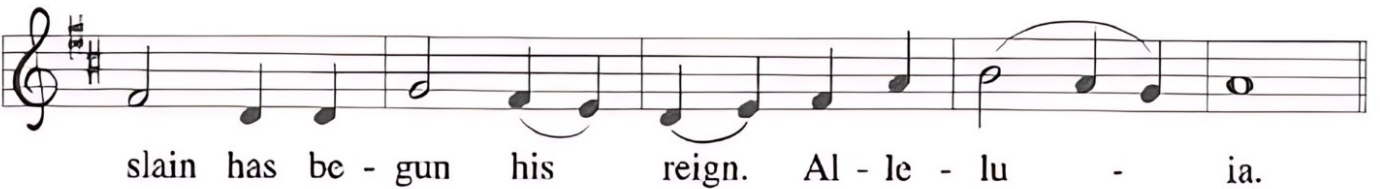
# THIS IS THE FEAST

ELW pg. 140-141





*Refrain*



*Final refrain*





## **PRAYER OF THE DAY**

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

## **FIRST READING      Isaiah 58:9b-14**

<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<sup>13</sup> If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; <sup>14</sup> then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

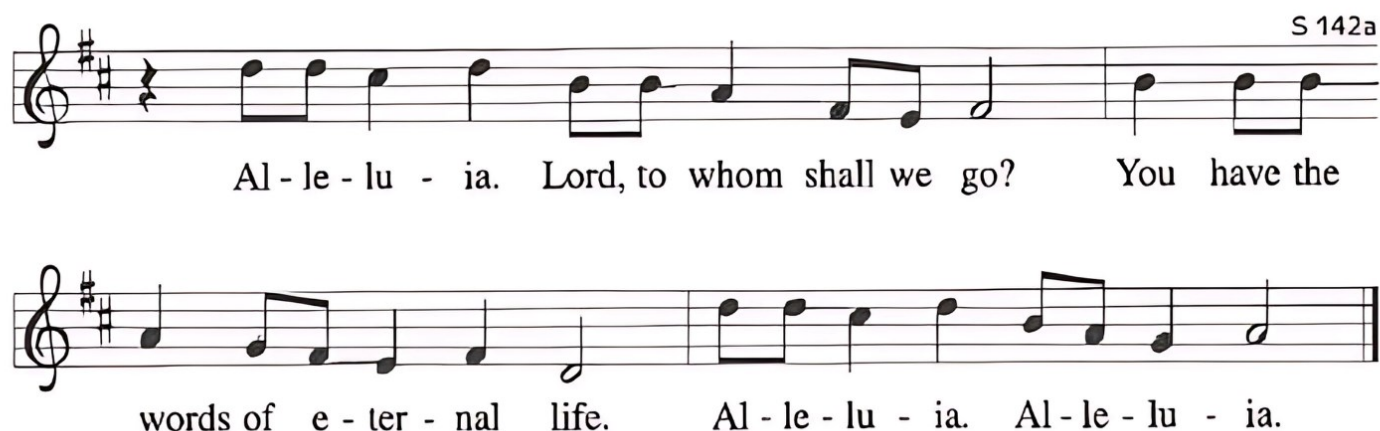
## **SECOND READING      Hebrews 12:18-29**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in

heaven, and to God the judge of all, and to the spirits of the righteous made perfect,<sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

## GOSPEL ACCLAMATION



S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

### Luke 13:10-17

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said,



“You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

## **CHILDREN’S MESSAGE**

### **SERMON**

“Timing is Everything”

Pastor Jennifer Rose

**HYMN OF THE DAY**    **“Lord, I Lift Your Name on High” *Sung Twice*    #857**

## **PRAYERS OF THE PEOPLE**

*Each prayer petition will end with:*

**P:**    Hear us, O God.

**C:**    **Your mercy is great.**

*The prayers will end with:*

**P:**    Confident in God’s presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**C:**    **Amen**

## **SHARING THE PEACE OF CHRIST**

**P:**    The peace of the Lord be with you always.

**C:**    **And also with you.**

*We encourage you to share God’s peace however you are comfortable.*

*Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.*

## OFFERING

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God's work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



## OFFERING MUSIC

Judy Knoernschild

**POST OFFERING CANTICLE    “Let the Vineyards Be Fruitful”                    #182**

## OFFERING PRAYER

**P:**    Let us pray. Creator God,

**C:**    in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

## WORDS OF INSTITUTION

### THE LORD’S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, “The body and blood of Christ given and shed for you.”*

S 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

**COMMUNION HYMN      “I’m So Glad Jesus Lifted Me”      #860**

**COMMUNION HYMN      “This Is my Father’s World ”      #824**

**POST COMMUNION BLESSING**

**P:** May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

**C:** Amen.

**PRAYER AFTER COMMUNION**

**Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus’ name. Amen.**

**BLESSING**

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

C: Amen.

**ANNOUNCEMENTS**

**CLOSING HYMN**                      **“We are Marching in the Light”**                      **#866 vs**  
**1- Marching, 2- Singing, 3- Dancing**

**DISMISSAL**

P: Go in peace. Live by the Spirit.

C: Thanks be to God.

**POSTLUDE** Judy Knoernschild

*Thank you for joining us for worship!*



Worship Participants	August 24 <sup>th</sup>	Labor Day Weekend, August 31 <sup>st</sup>
<i>Reader</i>	Nansi Hawkins	Thea Kuhn
<i>Communion Servers</i>	Joanne Bartelt and Nansi Hawkins	Kathy Neubert <i>and Volunteer Needed</i>
<i>Communion Prep</i>	Joanne Bartelt	Kathy Neubert
<i>Greeters</i>	<i>Volunteers Needed</i>	<i>Volunteers Needed</i>
<i>Coffee Hosting</i>	Jeff and Kathy Konig	<i>Volunteers Needed</i>
<i>Ushers</i>	Jim and Laura Dralle	Al and Kathy Theis

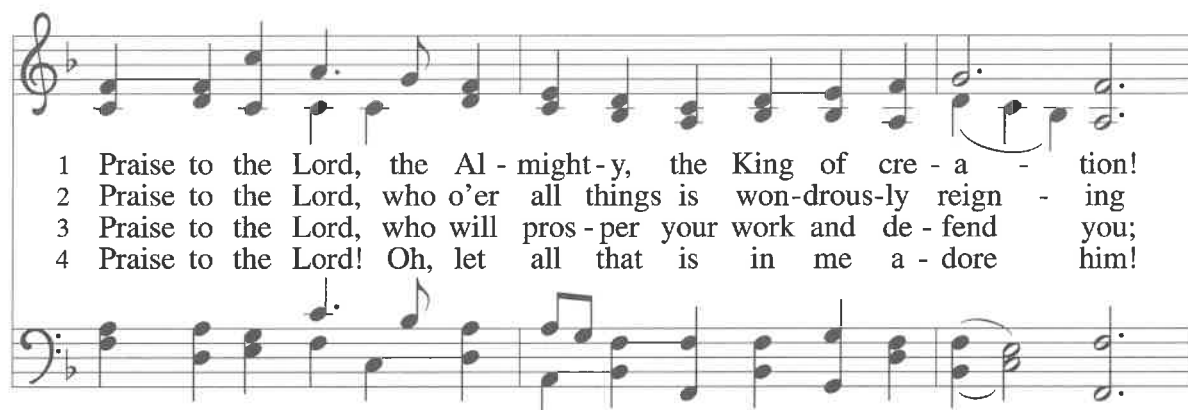
[To sign up for Greeters and Readers, you can scan the QR Code.](#)

Coffee Hosts can sign up in the kitchen.  
Ushers are assigned by Greg Cholka.

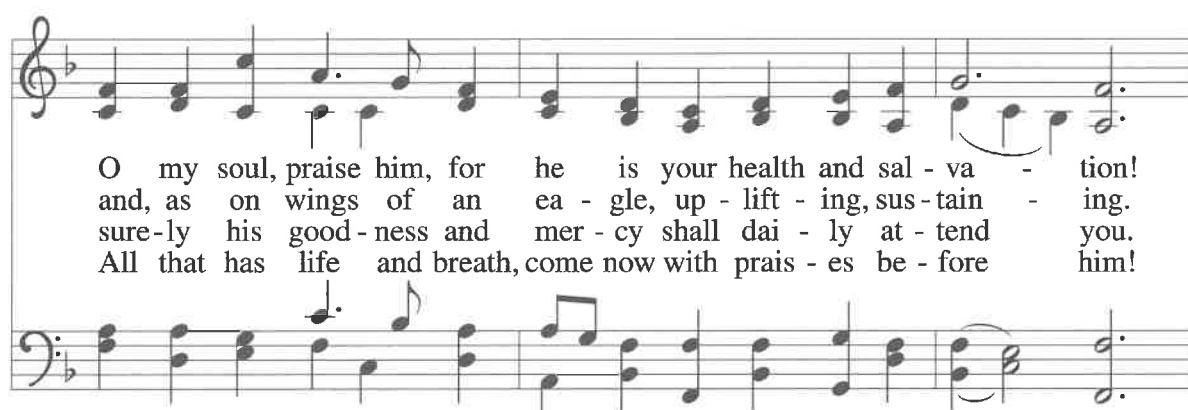


## 858

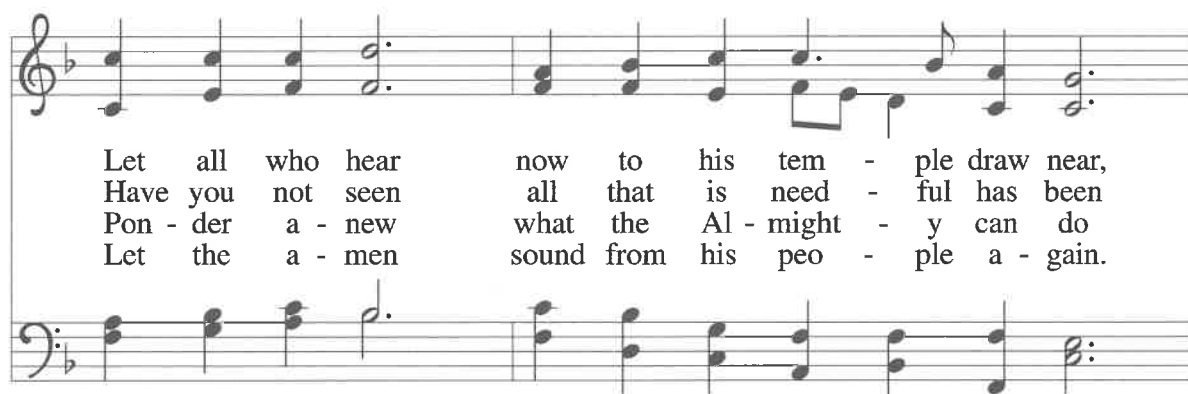
## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros-per your work and de-fend you;  
 4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.  
 sure-ly his good-ness and mer-cy shall dai - ly at-tend you.  
 All that has life and breath, come now with prais-es be-fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

# Lord, I Lift Your Name on High

857

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains two measures of music. The second staff contains two measures. The third staff contains two measures. The fourth staff contains two measures. The fifth staff contains two measures. The lyrics are: Lord, I lift your name on high; Lord, I love to sing your prais-es. I'm so glad you're in my life, I'm so glad you came to save us. You came from heav-en to earth to show the way, from the earth to the cross, my debt to pay, from the cross to the grave, from the grave to the sky; Lord, I lift your name on high.

Lord, I lift your name on high; Lord, I love to sing your prais-es.

I'm so glad you're in my life, I'm so glad you came to save us.

You came from heav-en to earth to show the way, from the earth

to the cross, my debt to pay, from the cross to the grave,

from the grave to the sky; Lord, I lift your name on high.

Text: Rick Founds, b. 1954

Music: Rick Founds

Text and music © 1989 Maranatha Praise, Inc., admin. Music Services

LORD, I LIFT YOUR NAME

PM



## 182

## Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

# I'm So Glad Jesus Lifted Me

860



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je-sus lift-ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je-sus lift-ed me. I'm so glad  
Sa - tan had me bound, Je-sus lift-ed me,  
When I was in trou - ble,



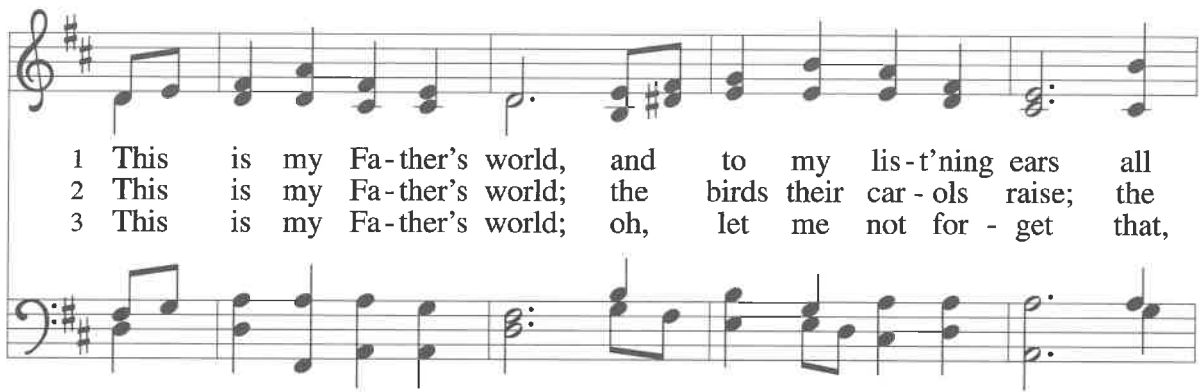
sing-ing glo - ry, hal - le-lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: African American spiritual

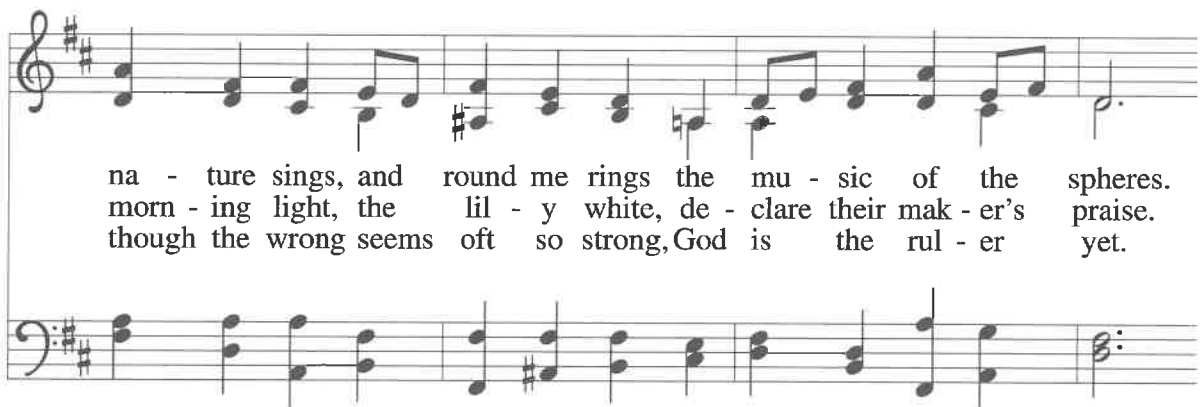
JESUS LIFTED ME  
Irregular

# This Is My Father's World

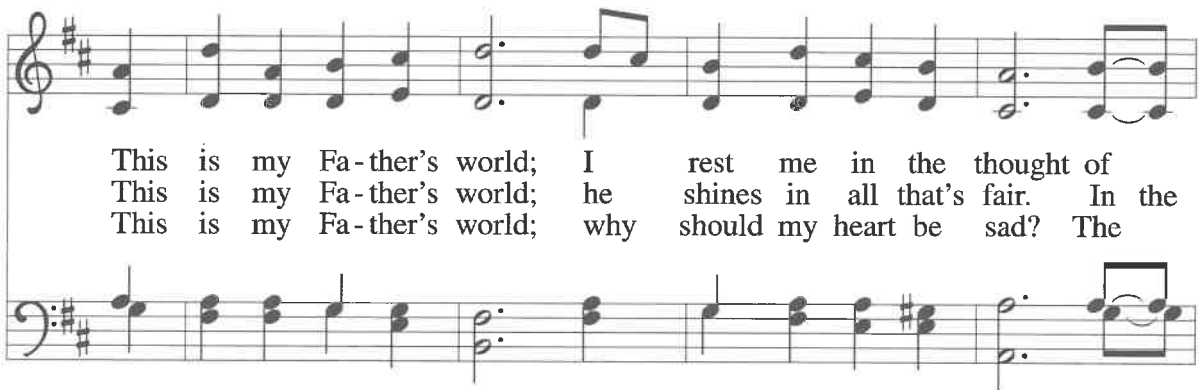
824



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
 2 This is my Fa-ther's world; the birds their car - ols raise; the  
 3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
 morn - ing light, the lil - y white, de - clare their mak - er's praise.  
 though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
 This is my Fa-ther's world; he shines in all that's fair. In the  
 This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.  
 rus - tling grass I hear him pass; he speaks to me ev'-ry-where.  
 Lord is king, let heav - en ring; God reigns, let earth be glad!

# We Are Marching in the Light

866

Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
We are march - ing in the light of God, we are march-ing in the

nyen' kwen - khos'. light of God. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'. we are march-ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'. we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'. we are march - ing in the light of God.  
Si - ya - ham - ba We are march - ing

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.*  
we are march - ing in the light of, the light of God.




*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Si - ya - ham - ba* \_\_\_\_\_ *oo* \_\_\_\_\_  
We are march - ing \_\_\_\_\_ *oo* \_\_\_\_\_



*Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,*  
We are march - ing, march - ing, we are march - ing, march - ing,




*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...