



All Saints Lutheran Church

Everyone is Welcome here! Seriously, Everyone!

Second Sunday After Pentecost

June 22, 2025 at 9:30 am

Wales, WI



WELCOME TO WORSHIP THIS MORNING!

We are glad that you've come to worship with us.

Everything you need to participate in this morning's service is in your handout.

We celebrate God's love and forgiveness with Holy Communion

every Sunday and you are welcome to join us.

All Saints Lutheran Church is a Reconciled in Christ Congregation.

We welcome people of every age and size, color and culture,

every sexual orientation and gender identity,

any socio-economic status and every ability and challenge.

We welcome believers and questioners, and questioning believers.



All Saints Lutheran Church
Wales, Wisconsin
Loving God + Serving Others
ELCA / RIC
aslcwales.org

Rev. Jennifer Rose: pastor@aslcwales.org

Office: 262-968-3322, office@aslcwales.org

Welcome to Worship!

Congregational Responses will be in Bold.

PRELUDE

Judy Knoernschild

WELCOME & PRAYER REQUESTS

OPENING HYMN

"We Are an Offering"

#692

LITANY

L: In holy splendor, we worship the Lord.

P: In God is glory and strength. The Lord is mighty. God is with us.

L: In torrents and storms, God's peace pervades.

P: In rumbling thunder, God's mighty voice soothes. The Lord is majestic. God is with us.

L: The whisper of the Lord snaps silence.

P: The unwavering sound persists. The Lord is awesome. God is with us.

L: As flames being fanned, the presence grows.

P: In its shadow the wilderness pleads. The Lord is powerful. God is with us.

L: Enthroned, God rules the universe.

P: The peaceful scepter prevails. God reigns. God is with us.

L: In whirling winds, nature acknowledges glory.

P: The people in the temple rejoice. It is certain. God is with us.

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

Psalm

Psalm 22:19-28 (*Read Responsively*)

P: ¹⁹ But you, O LORD, be not far away; O my help, hasten to my aid.

C: ²⁰ **Deliver me from the sword, my life from the power of the dog.**

P: ²¹ Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

C: ²² **I will declare your name to my people; in the midst of the assembly I will praise you.**

P: ²³ You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

C: ²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

P: ²⁵ From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

C: ²⁶ **The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

P: ²⁷ All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

C: ²⁸ **For dominion belongs to the LORD, who rules over the nations.**

SECOND READING

Galatians 3:23-29

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are

one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL

Luke 8:26-39

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.

³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

CHILDREN'S MESSAGE

MESSAGE

Pastor Jennifer Rose

HYMN OF THE DAY **“Take My Life That I May Be”**

#685 vs 1-4

PRAYERS OF THE PEOPLE

Each prayer petition will end with:

P: God of grace,

C: **hear our prayer.**

The prayers will end with:

P: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C: **Amen**

SHARING THE PEACE OF CHRIST

P: The peace of the Lord be with you always.

C: **And also with you.**

We encourage you to share God’s peace however you are comfortable.

Handshakes, high-5's, fist bumps, peace signs, and waves are all appropriate.

OFFERING

The offering is an act of worship. We offer a portion of what God has blessed us with for the purpose of doing God’s work in the world through the church. You can donate via collection plate, by scanning the QR Code, or Texting to Give at 262-233-1776.



OFFERING MUSIC

Judy Knoernschild

POST OFFERING CANTICLE **“Halle, Halle, Hallelujah ”***sung twice* **#172**

OFFERING PRAYER

P: Creator God,

C: in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

This is a table of grace where all are welcome! Please come forward to receive Holy Communion. For those of you who are with us online, please find some sort of bread & wine/juice at home to use & share during Communion. Feel free to say to one another, "The body and blood of Christ given and shed for you."

COMMUNION HYMN "Lamb of God" #195

COMMUNION HYMN "When Peace Like a River" #758

COMMUNION HYMN "We Come to the Hungry Feast" #479

POST COMMUNION BLESSING

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C: Amen.

PRAYER AFTER COMMUNION

Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as our selves and proclaim your love in Jesus’ name. Amen.

BLESSING

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit bless you and give you peace.

C: Amen.

ANNOUNCEMENTS

CLOSING HYMN “Will You Come and Follow Me” #798 vs 1-3

Sending

P: Go in peace. Live by the Spirit.

C: Thanks Be to God!

POSTLUDE Judy Knoernschild

Thank you for joining us for worship this Sunday!

Worship Participants	June 22 nd	June 29 nd
<i>Reader</i>	Bethanne Conochet	<i>Volunteer Needed</i>
<i>Communion Servers</i>	Brenda Calhoun / <i>Volunteer Needed</i>	<i>Volunteers Needed</i>
<i>Communion Prep</i>	Brenda Calhoun	<i>Volunteer Needed</i>
<i>Greeters</i>	Bethanne Cochenet	<i>Volunteer Needed</i>
<i>Coffee Hosting</i>	Chuck and Ellen Gallagher	Kathy Neubert
<i>Ushers</i>	Laura and James Dralle	Pete Nielsen

To sign up for Greeters and Readers, you can go online at:

[All Saints Lutheran Church: 2025 Sunday Service Signup \(signupgenius.com\)](https://signupgenius.com)

Coffee Hosts can sign up in the kitchen and Ushers are assigned by Greg Cholka.



ANNUAL MEETING

Sunday, June 29th
@ 11:00 am

Reviewing the last year and looking ahead to the next one!

NEW GIVING ENVELOPES

We have a new format for Giving Envelopes!
If you would like Giving Envelopes, you can
sign up on the Giving Page on our website or
fill out a form in the Narthex.



WHAT'S ALL THE BUZZ ABOUT @ ALL SAINTS?

GRADES K3-6TH

JULY 20-23, 2025

VACATION BIBLE SCHOOL

Planet
ZOOOOM



5:00 - 7:30 PM

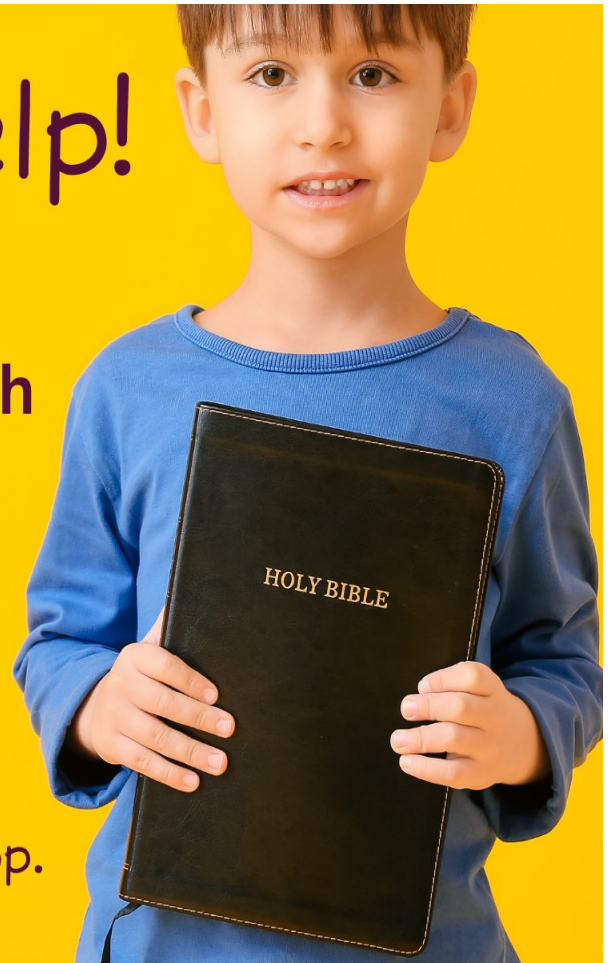
\$30 & INCLUDES DINNER

WWW.ASLCWALES.ORG

We need your help!

**Sign up to come and help with
Vacation Bible School
or
Bring some supplies!**

Sign up in the Narthex or via the Scoop.



We are SO excited for VBS at All Saints - coming up from July 20-23, from 5:00-7:30PM. We need all kinds of help to make this week of Vacation Bible School a success at All Saints.

We need:

Teachers - people who might teach in the craft room, Bible story room, or in the games station. Teachers are needed all of the days of VBS (July 20-23.) You can sign up for one day or all 4 - just let us know what works for you!

Kitchen Helpers - people to help feed the kids and volunteers each night. Help set the kitchen up and clean up when done. We'll need 2-3 adults each night (July 20-23.) Dinner will happen right away - if you could come around 4:30PM, everything will be done by 6:00PM. Let us know which nights might work for you!

Group Helpers - people to help students move from station to station. These helpers would stay with the kids as they move around. No teaching needed. We'll take you any nights you are available (July 20-23, 5:00-7:30.) Teens are great at this!

Food Items: All kinds of food items are needed. If food can be brought to the church kitchen by Sunday morning, July 20, that would be great!



MEN'S BREAKFAST

June 12th at 9:00 am

Sign Up Today
on the
Clipboard
in the Hallway!



ALL SAINTS LUTHERAN CHURCH

New Member

INFORMATIONAL SESSION

SUNDAY, JUNE 22ND

10:45 AM



Please grab some coffee and treats before you meet in the Youth Room

We Are an Offering

692

The musical score is written on six staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with a triplet of eighth notes in the final measure. The lyrics 'We lift our voic-es, we lift our hands, we lift our lives up to you: we are an' are written below the staff. The second staff continues the melody with similar note values and a triplet, with lyrics 'of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our'. The third staff features a triplet of eighth notes and lyrics 'lives, they are yours: we are an of-fer-ing. All that we have, all that we are,'. The fourth staff has a more varied melody with dotted notes and lyrics 'all that we hope to be, we give to you, we give to you.'. The fifth staff returns to a simpler eighth-note melody with lyrics 'We lift our voic-es, we lift our hands, we lift our lives up to you:'. The final staff concludes with a triplet of eighth notes and lyrics 'we are an of-fer-ing, we are an of-fer-ing.'.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
P.M.

685

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



- take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.



- 5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

- 6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: William H. Havergal, 1793-1870

PATMOS
 7777

Halle, Halle, Hallelujah

172

The musical score is written for a two-part setting in G major (one sharp). It consists of three systems of staves. The first system has a treble and bass staff. The second system also has a treble and bass staff, with a repeat sign in the treble staff. The third system has a treble and bass staff. The lyrics are written below the staves, with some words appearing on multiple lines to align with the notes. The melody is simple and repetitive, using mostly quarter and eighth notes.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

195

Lamb of God


The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.


Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1985 Augsburg Fortress

When Peace like a River


It Is Well with My Soul



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
 It is well with my soul,

We Come to the Hungry Feast

479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

HUNGRY FEAST

77 889

Will You Come and Follow Me

798

The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



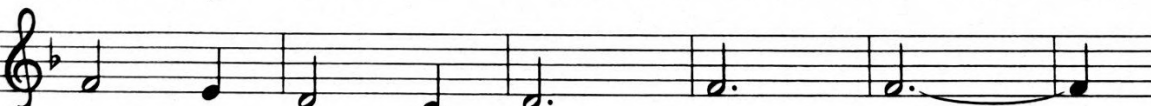
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.